

Name: \_\_\_\_\_

Date: \_\_\_\_\_



# HARTNELL COLLEGE

## Scholarship Application

Deadline is December 16, 2011

**Completed Application Packet must include:**

- Application
- One page personal statement
- One letter of recommendation

Do not staple documents!

All documentation must be one sided, no back to back

**Drop off or mail completed applications to:**

Hartnell College  
Scholarship Office- Call 121  
411 Central Ave.  
Salinas, CA 93901

*\*Must be postmarked no later than deadline date*

**Transcripts will be obtained by the Financial Aid & Scholarship Office**

### I. CONTACT INFORMATION

**Please print (Black or Blue Ink Only) or Type:**

First name: \_\_\_\_\_ Last: \_\_\_\_\_ MI: \_\_\_\_\_

Hartnell Student ID #: \_\_\_\_\_ Last 4 digits of SSN#: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### II. ACADEMIC INFORMATION

Hartnell College Units Completed: \_\_\_\_\_ Units Enrolled: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**REMEMBER!** To be eligible for Hartnell College scholarships, students must be enrolled in a minimum of **9 units at Hartnell and maintain a 2.7 G.P.A or better during the 2012-2013 academic year.**

A. SCHOLARSHIP AREA

Some scholarships are awarded to students based on specific majors or areas of study or interest.

Please indicate your major or area of study:

- |                                       |   |  |   |
|---------------------------------------|---|--|---|
| <input type="checkbox"/> Agriculture  | <input type="checkbox"/> Biology          | <input type="checkbox"/> Engineering     | <input type="checkbox"/> Nursing  |
| <input type="checkbox"/> ADJ          | <input type="checkbox"/> Business         | <input type="checkbox"/> English         | <input type="checkbox"/> Psychology   |
| <input type="checkbox"/> Art          | <input type="checkbox"/> Computer Science | <input type="checkbox"/> Liberal Studies | <input type="checkbox"/> Social Science                                     |
| <input type="checkbox"/> Automotive   | <input type="checkbox"/> Construction     | <input type="checkbox"/> Math            | <input type="checkbox"/> Theatre  |
| <input type="checkbox"/> Aviation     | <input type="checkbox"/> ECE              | <input type="checkbox"/> Music           | <input type="checkbox"/> Science, Technology<br>Engineering and Math (STEM) |
| <input type="checkbox"/> Other: _____ |   |  |   |

Check any of the following that apply to you:

- |   |  |
|---|--|
| <input type="checkbox"/> AB 540 Student                       | <input type="checkbox"/> Financial Aid Student                               |
| <input type="checkbox"/> CA Rodeo                             | <input type="checkbox"/> First in family to go to college                    |
| <input type="checkbox"/> CHISPA Resident                      | <input type="checkbox"/> International Student                               |
| <input type="checkbox"/> Classified Hartnell College Employee | <input type="checkbox"/> Learning Disability                                 |
| <input type="checkbox"/> Dole Employee-Spouse/Child           | <input type="checkbox"/> Received Tutorial Assistance or Learning Assistance |
| <input type="checkbox"/> Enrolled in Nursing Program          | <input type="checkbox"/> Re-entry Student                                    |
| <input type="checkbox"/> EOPS                                 | <input type="checkbox"/> Veterans of Monterey County                         |
| <input type="checkbox"/> ESL                                  | <input type="checkbox"/> Bilingual Languages spoken: _____                   |

**Extracurricular Activities & Community Involvement**

- List any/all sports you participate in:  
\_\_\_\_\_
  
- List all campus activities you are involved in, such as clubs, groups, etc.:  
\_\_\_\_\_
  
- Name all community service programs, organizations, etc. you are involved in:  
\_\_\_\_\_
  
- Place of employment:  
\_\_\_\_\_
  
- List any scholarships you have applied for in the past year:  
\_\_\_\_\_

## B. TRANSFER STUDENTS ONLY

Please indicate the college/university you will be transferring to for the FALL 2012 semester

\_\_\_\_\_

**IMPORTANT!** If you later decide you will not be attending the college or university listed above, please notify the Scholarship Office as soon as possible.

## C. SCHOOLS ATTENDED

	Name	City/State/Country	Dates of Attendance
Middle School	_____	_____	_____
High School	_____	_____	_____
College(s)	_____	_____	_____
	_____	_____	_____

## D. REFERENCES

List two people who have knowledge of your academic promise, character, and responsibility.

Please note: This is in addition to your letter of recommendation.

	Name & Address	Position/Title	Phone
1.	_____	_____	_____
2.	_____	_____	_____

## III. READ AND SIGN

**I, the undersigned, verify that I am the sole author of this application and that all statements herein are true and factual to the best of my knowledge.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_