

Name: \_\_\_\_\_

Date: \_\_\_\_\_



# HARTNELL COLLEGE

## Scholarship Application

Deadline is December 17, 2009

**Submit Completed Application including:**

- Application
- One page personal statement
- One letter of recommendation
- Do not staple documents
- All documentation must be one sided, not back to back

**Drop off or mail completed applications to:**

Hartnell College  
Scholarship Office  
411 Central Ave., CAB 156C  
Salinas, CA 93901

**\*Must be postmarked no later than deadline date**

**Transcripts will be obtained by the Financial Aid & Scholarship Office**

### I. CONTACT INFORMATION

Please print (Black Ink Only) or Type

First name: \_\_\_\_\_ Last: \_\_\_\_\_ MI: \_\_\_\_\_

Hartnell Student ID #: \_\_\_\_\_ Last 4 digits of SSN#: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### II. ACADEMIC INFORMATION

Hartnell College Units Completed: \_\_\_\_\_ Units Enrolled: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**REMEMBER!** To be eligible for Hartnell College scholarships, students must be enrolled in a minimum of **9 units at Hartnell and maintain a 2.7 G.P.A or better during the 2010-2011 academic year.**

A. SCHOLARSHIP AREA

Some scholarships are awarded to students based on specific majors or areas of study or interest.

Please indicate your major:

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Agriculture     | <input type="checkbox"/> Biology              | <input type="checkbox"/> Engineering     | <input type="checkbox"/> Nursing        |
| <input type="checkbox"/> Adm. of Justice | <input type="checkbox"/> Business             | <input type="checkbox"/> English         | <input type="checkbox"/> Psychology     |
| <input type="checkbox"/> Art             | <input type="checkbox"/> Computer Science     | <input type="checkbox"/> Liberal Studies | <input type="checkbox"/> Science        |
| <input type="checkbox"/> Automotive      | <input type="checkbox"/> Construction         | <input type="checkbox"/> Math            | <input type="checkbox"/> Social Studies |
| <input type="checkbox"/> Aviation        | <input type="checkbox"/> Early Childhood Dev. | <input type="checkbox"/> Music           | <input type="checkbox"/> Theater        |
| <input type="checkbox"/> Other: _____    |   |  |   |

Check any of the following that apply to you:

- |   |  |
|---|--|
| <input type="checkbox"/> AB 540 Student                       | <input type="checkbox"/> Financial Aid Student                               |
| <input type="checkbox"/> CA Rodeo                             | <input type="checkbox"/> First in family to go to college                    |
| <input type="checkbox"/> CHISPA Resident                      | <input type="checkbox"/> International Student                               |
| <input type="checkbox"/> Classified Hartnell College Employee | <input type="checkbox"/> Learning Disability                                 |
| <input type="checkbox"/> Dole Employee-Spouse/Child           | <input type="checkbox"/> Received Tutorial Assistance or Learning Assistance |
| <input type="checkbox"/> Enrolled in Nursing Program          | <input type="checkbox"/> Re-entry Student                                    |
| <input type="checkbox"/> EOPS                                 | <input type="checkbox"/> Veterans of Monterey County                         |
| <input type="checkbox"/> ESL                                  |  |

**Extracurricular Activities & Community Involvement**

- If you are an athlete at Hartnell, which sport(s) are you involved in?  
List them: \_\_\_\_\_
- If you are involved in school activities such as campus clubs, organizations, etc...  
List them: \_\_\_\_\_
- Community Service  
Location: \_\_\_\_\_
- Applied for any other scholarships  
List them: \_\_\_\_\_

**B. TRANSFER STUDENTS ONLY**

Which college or university will you be attending in Fall 2010?

\_\_\_\_\_

**IMPORTANT!** If you later decide that you will not be attending the college or university listed above, please notify the scholarship office.

**C. SCHOOLS ATTENDED**

	Name	City/State/Country	Dates of Attendance
Middle School	_____	_____	_____
High School	_____	_____	_____
College(s)	_____	_____	_____
	_____	_____	_____

**D. REFERENCES**

List two people who have knowledge of your academic promise, character, and responsibility.  
Please note: This is in addition to your letter of recommendation.

	Name & Address	Position/Title	Phone
1.	_____	_____	_____
2.	_____	_____	_____

**III. READ AND SIGN**

**I, the undersigned, verify that I am the sole author of this application and that all statements herein are true and factual to the best of my knowledge.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_