AGENDA

Location
Hartnell College
411 Central Ave
Salinas, CA 93901
Student Lounge

Date and Time
Tuesday, March 12, 2012
2:00pm

NOTICE IS HEREBY GIVEN that the Associated Students of Hartnell College Student Senate will hold a meeting on the above stated date and time. If you have any questions please contact Jorge Cruz, ASHC Executive Vice President via email: jorgecruz_10@yahoo.com or Delia Edeza, ASHC Interim Advisor via email: dedeza@hartnell.edu

IF YOU HAVE A DISABILITY please contact the ASHC the Friday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS
1.01 Call to Order
1.02 Roll Call

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<th>Position</th>
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<td>EVP</td>
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<td>Cruz</td>
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<td>VP Stephens</td>
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<td>VP Munoz</td>
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<td>Advisor</td>
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1.03 Adopt Agenda
Motioned Lomeli Second Stephens Result passed

1.04 Adopt Minutes
Motioned Davis Second Camacho Result

II. PUBLIC COMMENTS
This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the Senate cannot respond to any public comments.

Translator showed up at 2:10 pm

Note- AGENDA REQUESTS must be submitted by 5pm. the Thursday before the meeting at which the item is to be discussed or taken action on. Agenda request forms are located outside the ASHC office in HCC 140.
III. UNFINISHED BUSINESS

IV. NEW BUSINESS

4.01 New Constitution
Const Committee
Discussion
This item is to introduce the new Constitution for the ASHC drafted by the Constitution and By-Laws committee.

4.02 Rescinding contract with Western Stage
Pres. Ross
Discussion
# 3 - Athletic
This item is to discuss the rescinding of the contract with the Western Stage. To be reviewed annually.

4.03 Math Club Grant
Ty Cabanilla | no show
Action
This item is to approve a grant to the Math Club of $200.00

4.04 Open Mic Event
EVP Cruz
Action pass
This item is to approve the co-sponsorship for the Open Mic Event.

4.05 Bruce Bishop
April 18, 2013 @ 1 pm EVP Cruz
Action
This item is to approve the budget for Bruce Bishop to conduct the training for the Brown Act and Roberts Rules of Order.

V. GOVERNANCE REPORTS
5.01 ASHC President
5.02 Executive Vice President
5.03 Departments
  5.03.1 Finance
  5.03.2 Communications and Public Relations
  5.03.3 Inter-Club Council and Activities
  5.03.4 Programs and Services
  5.03.5 Legislative Branch
5.04 Student Trustee
5.05 Advisor Report — Pie day here in the lounge
5.06 ASHC Committees
5.07 Region IV Update
Sat. 10 am
- Accreditation, next week

VI. ANOUNCEMENTS

VII. ADJOURNMENT

3:20 pm

The student senate reserves the right to modify or make changes to our current agenda.

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