Agenda

**Location**
Hartnell College  
411 Central Ave  
Salinas, CA 93901  
Student Lounge

**Date and Time**
Thursday, September 12, 3:00 p.m.

**NOTICE IS HEREBY GIVEN** that the Associated Students of Hartnell College will hold a meeting on the above stated date and time. If you have any questions please contact Jorge Camacho, ASHC Executive Vice President via email: jorgejcamacho.student.@hartnell.edu or Augustine Nevarez, Director of Student Life via email: anevarez@hartnell.edu

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to Order

1.02 Roll Call

- President Stephens ___  
- EVP Camacho ___  
- VP Cruz ___  
- VP Ortiz ___  
- VP Lomeli ___  
- VP Le ___  
- Senator Duran ___  
- Senator Barajas ___  
- Senator Gonzalez ___  
- Senator Angelo ___  
- Senator Tapia ___  
- Senator Valdez ___  
- Senator (Vacant) ___  
- Senator (Vacant) ___  
- Director Nevarez ___

1.03 Adopt Minutes

Motioned______________ Second_____________ Result_________________________

II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

Note- AGENDA REQUESTS must be submitted by 2:00pm, Monday before the meeting at which the item is to be discussed or taken action on. Agenda request forms are located outside the ASHC office in HCC 140.
III. UNFINISHED BUSINESS

3.01 Information on Conferences Pres. Stephens Discussion
This item is to discuss the Fall 2013 General Assembly and the Fall 2013 CCCSAA Conference.

3.02 Constitution Pres. Stephens Discussion
This item is to discuss the amended ASHC Constitution and to form a Constitution Committee.

IV. NEW BUSINESS

4.01 Upcoming Cultural Events Pres. Stephens Discussion
This item is to discuss upcoming Cultural Events.

4.02 Monthly Newsletter VP Lomeli Discussion
This item is to discuss a monthly newsletter for students.

4.03 Region IV Delegate Appointment Pres. Stephens Action
This item is to nominate and appoint the 2013-2014 Region IV Delegate by the Legislative Branch.

4.04 Standing Committees Review and Appointments Pres. Stephens Action
This item is to review the Standing Committees’ roles and responsibilities in the ASHC By-Laws and appoint members of the ASHC to each Committee.

4.05 Appointment of New ASHC Members Interview Committee Action
This item is to approve the recommendations of candidates from the Interview Committee to fill the vacancies for the Fall 2013 ASHC. If the recommendations are approved by the ASHC, the new officers will be sworn in following this item.

Note- AGENDA REQUESTS must be submitted by 2:00pm, Monday before the meeting at which the item is to be discussed or taken action on. Agenda request forms are located outside the ASHC office in HCC 140.
V. GOVERNANCE REPORTS
5.01 ASHC President
5.02 Executive Vice President
   Departments
   5.02.1 Finance
   5.02.2 Communications and Public Relations
   5.02.3 Inter-Club Council and Activities
   5.02.4 Programs and Services
   5.02.5 Legislative Branch
5.03 Student Trustee
5.04 Advisor Report
5.05 ASHC Committees
5.06 Region IV Update

VI. ANOUNCEMENTS

VII. ADJOURNMENT

The ASHC reserves the right to modify or make changes to our current agenda.