AGENDA

NOTICE IS HEREBY GIVEN that the Associated Students of Hartnell College will hold a meeting on the above stated date and time. If you have any questions please contact Raul Tapia, ASHC President via email: raulgtapia@student.hartnell.edu or Augustine Nevarez, Director of Student Affairs via email: anevarez@hartnell.edu

If you require a special accommodation, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to Order
1.02 Roll Call

President Tapia ___ Senator Natividad ___
Vice President Saleh ___ Senator Osorio ___
Treasurer Serrano ___ Senator Ramos ___
Secretary Maxwell ___ Senator Sanchez ___
Director ICC Cervantes ___ Senator Alisal Campus Roldan ___
Director P&S Ramos ___ Senator South County Hatch ___
Director of PR Gutierrez ___ Senator E/O/W Castillo ___
Senator Jubane ___ Advisor Nevarez ___
Advisor Zavala ___

1.03 Adoption of Minutes

II. PUBLIC COMMENTS
This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. OLDBUSINESS

3.01 Development Meeting Debrief Advisor Nevarez Informational
This item is to provide a debrief on the ASHC Development Meeting.

3.02 Week of Welcome President Tapia Informational
This item is to provide a debrief of the Week of Welcome.

3.03 Participatory governance assignments. Vice-President Saleh Informational
This item is to provide an update on participatory governance assignments for ASHC Officers.

3.04 September Events President Tapia Action

Note- AGENDA REQUESTS must be submitted by 12:00 pm on the Friday prior to the scheduled meeting. Agenda request forms are located at the Office of Student Life in C-140 or at the ASHC website http://www.hartnell.edu. The ASHC reserves the right to modify the current agenda.
This item is to provide an overview of the scheduled events taking place during the month of September, and to approve any expenditure associated with these events.

IV. NEW BUSINESS

4.01 Officer Responsibilities

President Tapia  
Informational

This item is to discuss ASHC Officer responsibilities as described in the ASHC constitution, office hours, and office decorum.

4.01 National Voter Registration Day

President Tapia  
Action

This item is to discuss and approve ASHC supporting the Monterey County Elections Voter Registration Day.

4.02 I am Hartnell T-Shirts

Senator Castillo  
Action

This item is to discuss and approve I Am Hartnell T-Shirts with a budget of $1,000.

4.03 Water Filtering Machines

Senator Castillo  
Action

This item is to review a proposal for filtered water dispensers at the gym, AC and KCC.

V. GOVERNANCE REPORTS

VI. ANOUNCEMENTS

VII. ADJOURNMENT