NOTICE IS HEREBY GIVEN that the Associated Students of Hartnell College Student Senate will hold a meeting on the above stated date and time. If you have any questions please contact Francisco Estrada, ASHC President via email: festrada1104@gmail.com or Delia Edeza, ASHC Interim Advisor via email: dedeza@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC the Friday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS
1.01 Call to Order
1.02 Roll Call

|     | President Estrada | EVP Ross | VP Lozano | VP Lomeli | VP Munoz | VP Robledo | Senator Cruz | Senator Solarte | Senator Torres | Senator (Vacant) | Senator (Vacant) | Senator (Vacant) | Advisor Edeza | P |

1.03 Adopt Agenda

Motioned______ Cruz_________ Second______ Munoz______ Result__ Unanimously Passed

1.04 Adopt Minutes

Motioned______ Lomeli_________ Second______ Lozano______ Result__ Unanimously Passed

II. PUBLIC COMMENTS
This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the Senate cannot respond to any public comments.

- Mr. Tony Anderson said that Wednesday he will encourage faculty to come help with the voter registration. Mr. Anderson is requesting that Senate members get involved and sign up for times...
Motioned: Cruz                      Second: Lomeli                      Result: Unanimously Passed

4.04 Spooktacular Budget

Action: VP Munoz 10 min

This item is to approve a tentative budget for the 2012/2013 Spooktacular event that will be held on October 31, 2012 in the amount of, but not to exceed $3,000. Discussion: VP Munoz said that not all $3,000 would be used, the ASHC Currently has decorations and we can get clubs involved. Senator Cruz asked where the itemized budget was, Advisor Edeza said that the business office told her that we need a itemized budget and items are being rejected from the 16th of September event due to the vagueness on the budget. VP Lomeli said VP Munoz has her itemized budget. Ms. Dominguez said that the language needs to reflect what we purchase. VP Lomeli moved to extend time by 10 minutes, seconded by Ms. Torres, group took a 5 minute recess to allow VP Munoz to obtain her paperwork. Senator Cruz, stated that we were to bring up discussion items before voting on them. EVP Ross restated the motion $1,700 for decorations, $300 for food/drinks, $500 activities, Candy $500, total $3000. VP Munoz asked if we can take action on this item.

Motioned: Lomeli                      Second: Munoz                      Result: Unanimously Passed

4.05 Proposition 37

Action: Informational 10 min

This is a presentation from a local organization about Proposition 37 that will be on the November CA ballot.

4.06 Psychology Club Co-Sponsorship

Action: Pr. Estrada 10 min

This item is to approve co-sponsorship of the ASHC with the Psychology Club to bring the Nakatani Family to present at Hartnell College on _____________. The co-sponsorship is in the amount of $200. Discussion: VP Lomeli moved that we co-sponsor the Psychology club for their event and not to exceed $200. VP Lozano stated that the $200 will come out of the ICC financial account.

Moved: Cruz                      Second: Lomeli                      Result: Unanimously Passed

V. GOVERNANCE REPORTS

5.01 ASHC President
5.02 Executive Vice President
5.03 Departments
   5.03.1 Finance
   5.03.2 Communications and Public Relations
   5.03.3 Inter-Club Council and Activities
   5.03.4 Programs and Services
   5.03.5 Legislative Branch
5.04 Student Trustee
5.05 Advisor Report
5.06 ASHC Committees
5.07 Region IV Update

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Note: AGENDA REQUESTS must be submitted by 5pm, the Thursday before the meeting at which the item is to be discussed or taken action on. Agenda request forms are located outside the ASHC office in HCC 140.
**HARTNELL COMMUNITY COLLEGE DISTRICT**

**JOURNAL ENTRY**

**Period Ending:** 6/30/13

**REQUEST FOR:** Expenditure Transfer (Journal Entry) = Adjustment/Transfer of actual expenditure(s).

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**Explanation of Transfer Request:**
Senate agreed to co-sponsor Psychology Club for guest speaker approved at Senate meeting on 10/2/12. Money would come out of ICC club.

**Prepared By:** Delia S. Edeza  
**Date:** 10/9/12  
**Approved By:**  
**Date:** 10/12/12

**Business Office Use Only**

- **Grants Manager:**  
- **Date:**  
- **Controller:**  
- **Date:**

- **Journal Entry (JE) No.:**  
- **JE Post Date:**  
- **Posted By:**  
- **Date:**
Associated Students of Hartnell College Speaker Engagement/Workshop Facilitator Contract of Services

Mr. & Mrs. Al & Jane Nakatani agree(s) to facilitate a workshop at Hartnell College on Oct 18, 2012 from 9:30 pm to 10:45 pm.

The Psychology Club agrees to pay the above party the total sum of $0. Either party may cancel this agreement by written notice of at least 15 days in advance.

My/our appearance is subject to the following regulations. Violations of any of these regulations shall release the college and/or sponsor of all financial obligation of this contract.

1. No alcoholic beverage, narcotic or unlawful drugs shall be brought or consumed on campus premises.
2. The College shall at times have complete supervision, direction, and control over services of entertainment members and reserves the right to control manner and details.
3. The above party agrees to all city, county, and college regulations.
4. Negligence in use of college facilities or equipment will result in entertainment members being held responsible for damages.
5. No selling of any kind on college premises without prior approval.

I HAVE READ, UNDERSTAND, AND AGREE TO ALL FOREGOING CONDITIONS.

Yoshito Matsushita-Ano x6781
Authorized Group/Agent 411 Central Ave. Salinas, CA 93901
Mailing Address (Street, City, State, Zip Code)

SS#/Federal ID #

Authorized Group/Agent

Copy for Speaker/Facilitator
Copy for Sponsoring Club
Copy for Student Life Office- ASHC Advisor

Yoshito 9a ASHC President/Club President

Date 10/2/12
CLUB GRANT AND/OR CO-SPONSORSHIP APPLICATION

Name of Club: Psychology Club

[ ] Grant  [x] Co-sponsorship  [ ] Loan

Date of Activity: 05/18/2012  
Location of Activity: PAF-125

How will this activity benefit the club members and/or the students at Hartnell College (be specific):

* The guest speakers (Mr. & Mrs. Al & Jane Nakatani) will discuss the importance of accepting human diversity & decreasing bullying especially with young children. The speakers, flying in from Hawaii, at no charge to us, have presented before & are very inspirational people.

Club Account Number: 71-400-00-000000-39774  
Balance in Account: $240

Estimated Activity Expenses: $200  
Estimated Income: $0

A proposed budget will give the ASHC Senate and ICC information for a better consideration of your application. It is recommended that this budget worksheet be completed.

PROPOSED BUDGET: $200

Estimated Total Expenses: $200

- Advertisement
- Supplies
- Performance Contract
- Facilities
- Security
- Entrance Fee
- Sponsor Money
- Other Services
- Equipment Rental

If activity for which funds are received is canceled, all funds received will be returned to the ASHC Senate ICC Account

Club President Signature: [Signature]  
Club Advisor Signature: [Signature]

For Office Use Only: Date Application Received: [Date]  
Approved: [ ] Yes  [ ] No

Amount $: [Amount]  
Signature of Committee Chair: [Signature]

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