I. ORGANIZATIONAL ITEMS

1.01 Call to Order. Meeting was called to order at 3:05pm

1.02 Roll Call

<table>
<thead>
<tr>
<th>President Stephens</th>
<th>☒</th>
<th>VP Le</th>
<th>☒</th>
<th>Senator Tapia</th>
<th>☒</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vacant</td>
<td></td>
<td>Senator Duran</td>
<td>☒</td>
<td>Senator Saleh</td>
<td>☒</td>
</tr>
<tr>
<td>Vacant</td>
<td></td>
<td>Senator Martinez</td>
<td>abs</td>
<td>Senator Munoz</td>
<td>☒</td>
</tr>
<tr>
<td>Vacant</td>
<td></td>
<td>Senator Bains</td>
<td></td>
<td>Senator (Vacant)</td>
<td></td>
</tr>
<tr>
<td>VP Lomeli</td>
<td>☒</td>
<td>Senator Rivera-Sanchez</td>
<td>☒</td>
<td>Director Nevarez</td>
<td>☒</td>
</tr>
</tbody>
</table>

1.03 Adoption of Minutes. VP. Le moves to adopt minutes for 1/30/2014. Senator Rivera-Sanchez 2nds motion. Adoption of minutes approved unanimously.

II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

Dean Bliss invites senators to host a Youth Hostel presentation.

III. UNFINISHED BUSINESS

3.01 Bicycle Rental Program

This item is to approve a new program, the Bicycle Rental Program. P. Stephens reports on his research of a possible Bicycle rental program. There are several obstacles that may prevent this type of service. Pres. Stephens recommends the exploration of a u-lock rental program. Senator Duran recommends exploring ideas on how to assist students who have a bike already.

3.02 Black History Month Update

This item is to discuss the upcoming events for Black History Month. Main event will take place on February 26 at Steinbeck Hall. A keynote ($100) and a speaker ($150) have been contacted and are on the process for completing appropriate paperwork. The African Drummers and dancer were contacted and they are charging a fee of $800 for a 1 hour performance. Food for the event has been quoted for $700. Pres. Stephens and Advisor Nevarez are exploring other possible options for food. Pres. Stephens would like to see an itinerary for the day of the event as soon as possible. Senator Saleh suggests splitting the Drummers performance in order to attract an audience.
3.03 NSLDC Sen. Duran Action
This item is to approve the travel and registration of Hartnell Students to attend the National Student Leadership Diversity Convention in the Spring. Senator Duran presented the cost of air fares for this conference which are between $425-$525. VP. Le moves to postpone this item indefinitely. Motion Carries.

IV. NEW BUSINESS

4.01 CoderDojo Ms. Melone Action
This item is to discuss the ASHC’s participation in the Salinas CoderDojo program. Ms. Melone was present to provide ASHC with a brief overview of the CoderDojo program. CoderDojo is a free program that serves children from 8-17 years of age. Participants learn about computer software, app design and other technologies. CoderDojo is currently in need of funding sources and volunteers to assist with their weekend classes. They are reaching the ASHC for any help that can be provided, but is also meeting with other entities on campus for possible aid.

4.02 New Vending Machine Sen. Munoz Action
This item is to approve the purchase and installment of a new vending machine for the main campus. Sen. Munoz and Advisor Nevarez will meet with Cafeteria Manager to explore options that will serve those students attending evening classes.

4.03 Relay for Life VP Lomeli Action
This item is to approve the budget for Relay for Life fundraising. VP. Lomeli presented the American Cancer Society with the funds raised during Pink Panther Day. She was invited to join Relay for Life as a Hartnell Team and she is seeking support from the ASHC to secure the initial $500 donation as part of a community service involvement. VP. Le moves to approve a $500 seed money for a Hartnell Relay for Life Team. Senator Tapia moves to amend the motion so that in addition to the seed funds, $500 are added for possible fundraising costs. VP. Le approves of the amendment. Amended motion carries unanimously.

4.04 Calculator Program-Amount of Calculators Sen. Rivera-Sanchez Action
This item is to approve the purchase of 40 TI-84 calculators to be used for the Calculator Program. Sen. Rivera-Sanchez is asking the ASHC to approve the purchase of additional TI-84 calculators due to the high demand this programs has experienced. The purchase of 40 calculators through Office Depot (which offers Hartnell a special discounted price) will not exceed $5028. Admin. Zavala reminded the ASHC that the original calculators were a donation from the Math Department. Advisor Nevarez added that the rental program fee of $10 will pay back the purchase of the calculators in approximately three semesters. VP. Le moves to approve the purchase of 40 additional TI-84 calculators. Motion Carries.

4.05 Appointments of New Senators Pres. Stephens Action
This item is to approve the appointments of any candidates available to fill vacancies. No new senators available for appointment.

4.06 Hartnell Debate Team to State Championships Prof. Hough Action
This item is to approve the sponsorship of the Hartnell Debate Team to compete in the California Community College Forensics Association State Championships. Professor Hough provided ASHC with a presentation on Hartnell’s Speech Team attendance to the state championship. The ASHC was presented with a Budget proposal and request as well as a description of the activity, benefits to students and Hartnell. Total Cost for this activity is $2745.68. Prof. Hough has also submitted an application for a Speech Club which will assist on fundraising for future competitions. Senator Tapia moves to approve the ASHC sponsorship of the Hartnell Debate Team to attend the State Championship. Motion Carries. Amendment of minutes on 3/13/14: Senator
Duran moved to add that the Speech Club fundraises and pays the ASHC for half of the expenses of this approved sponsorship.

4.07 Donation of Textbooks
Pres. Stephens
Action
This item is to approve the donation of the rest of the Booklender textbooks to the Veteran’s Service Center. Advisor Nevarez updated the ASHC on the remaining books from the Booklender program. The Veteran’s Service Center which has minimal funding is requesting for the remaining books to be donated to them. VP. Le moves to approve the donation of the Booklender Books to the Veteran’s Service Center. Motion approved.

4.0 Graduation Sashes
Dir. Nevarez
Action
This item is to approve the purchase of Graduation Sashes for ASHC members. Advisor Nevarez was approached by the Bookstore manager who would like to remind ASHC that last year there was an order for sashes of graduating ASHC members. VP. Lomeli moves to approve the purchase of graduation sashes for graduating ASHC members. Motion Carries.

Senator Saleh excused at 4:31pm
Senator Duran excused at 4:41pm

V. GOVERNANCE REPORTS
5.01 ASHC President
5.02 Executive Vice President N/A
    Departments
5.02.1 Finance N/A
5.02.2 Communications and Public Relations. Working on the Relay for life project
5.02.3 Inter-Club Council and Activities. Panther Days happening 2/18 and 2/19. New application for Clubs requires participation.
5.02.4 Programs and Services N/A
5.02.5 Legislative Branch N/A
5.03 Student Trustee N/A
5.04 Advisor Report. Director Nevarez asks all ASHC members to attend their Councils. Admin Zavala reminds all to review the website for forms and updates.
5.05 ASHC Committees
5.06 Region IV Update

VI. ANNOUNCEMENTS

VII. ADJOURNMENT. Meeting Adjourned at 5:02pm