



AGENDA

Location

Hartnell College
411 Central Ave
Salinas, CA 93901
ASHC room HCC 101

Date and Time

Tuesday, October 25, 2011
2:00 PM

NOTICE IS HEREBY GIVEN that the Associated Students of Hartnell College Student Senate will hold a meeting on the above stated date and time. If you have any questions please contact Francisco Estrada, ASHC President via email: festrada1104@gmail.com or Mercedes Quintero, ASHC Advisor via email: mquinter@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC the Friday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

- 1.01 Call to Order
- 1.02 Roll Call
- 1.03 Adopt Agenda
- 1.04 Adopt Minutes

II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the Senate cannot respond to any public comments.

III. UNFINISHED BUSINESS

IV. NEW BUSINESS

- 4.01 Appointment for VP to ICC Action EVP Lewis 10 min
This item is to approve and appoint Patricio Aledo to VP ICC by recommendation of President Estrada.
- 4.02 Appointment for Senator at Large Action EVP Lewis 10 min
This item is to approve and appoint Juan Gutierrez to Senator at Large by recommendation of President Estrada.
- 4.03 Constitution/By-laws Committee Informational EVP Lewis 5 min
This item is to introduce the members of the Constitution and By-laws committee.

V. GOVERNANCE REPORTS

- 5.01 ASHC President
- 5.02 Executive Vice President
- 5.03 Departments

Note- AGENDA REQUESTS must be submitted in writing by 2pm, the Thursday before the meeting at which the item is to be discussed or taken action on. Agenda request forms are located outside the ASHC office in HCC 140.

- 5.03.1** Finance
- 5.03.2** Communications and Public Relations
- 5.03.3** Inter-Club Council and Activities
- 5.03.4** Programs and Services

- 5.04** Student Trustee
- 5.05** Advisor Report
- 5.06** Standing committees
- 5.07** Region IV Update

VI. ANNOUNCEMENTS

VII. ADJOURNMENT