



**Location**      **Date and Time**  
 Hartnell      Thursday, 9/19/19, 3:00 pm  
 College  
 411 Central  
 Ave  
 Salinas, CA  
 93901  
 Steinbeck  
 Hall

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that the IASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary “Cali” Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01** Call to Order:

**1.02** Roll Call    **P**=Present **A**=Absent

President Saldana ___P_	Senator South County (Vacant)
Senator Alaniz _____	Director P&S Flores _P___
Vice President Polo ___P__	Senator Online/Eve/Wknds
Senator Verdin ___P_	Herrera _____
Secretary Rendon _EA___	Director PR Crespo _P___
Senator Gloria P _____	Advisor Nevarez _P___
Treasurer Sorto ___P__	Senator Macias Reyes _____
Senator Alisal Campus Cisneros-A. ___P_	Advisor Ruiz _____
Director ICC Ehlers ___P__	Senator Salazar Salas _P___

**1.03 Adoption of Minutes:**

**II. PUBLIC COMMENTS:**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC

cannot respond to any public comments.

### III. Old Business :

#### 3.01 Democracy is not a spectator sport Jane Mead-Roberts (5 Min)

This item is to provide a receive a brief presentation and support to engage students to register to vote.

#### 3.02 Vice President And Treasurer Report Information (5 min)

This item is receive a report on the status of participatory governance and ASHC budget.

#### 3.03 Appointment Committee VP Polo (15 min)

This is item is to review applications and receive presentations from students who applied to fill the two ASHC vacant seats.

### IV. New Business:

#### 4.02 Activities for October, November, December P Saldana Action(5min)

This item is to discuss the planning and budget for the months of October, November and December, and to form committees to work on these events.

President Saldana \_\_\_\_\_

Senator Alaniz \_\_\_\_\_

Vice President Polo \_\_\_\_\_

Senator Verdin \_\_\_\_\_

Secretary Rendon \_\_\_\_\_

Senator Gloria \_\_\_\_\_

Treasurer Sorto \_\_\_\_\_

Senator Alisal Campus Cisneros-A. \_\_\_\_\_

Director ICC Ehlers \_\_\_\_\_

Senator South County (Vacant)\_

Director P&S Flores \_\_\_\_\_

Senator Online/Eve/Wknds

Herrera \_\_\_\_\_

Director PR Crespo \_\_\_\_\_

Advisor Nevarez \_\_\_\_\_

Senator Macias Reyes \_\_\_\_\_

Advisor Ruiz \_\_\_\_\_

Senator Salazar Salas \_\_\_\_\_

### V. ASHC/GOVERNANCE REPORTS

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- Student Success Committee
- Diversity Committee
- Legacy Committee
- Swag Committee
- Appointment Committee

### VI. ANNOUNCEMENTS

### VII. ADJOURNMENT