



Location

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time

Thursday, Sep 20, 2018
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President Bueno	<u> </u> <u> </u> <u> </u>	Senator Al-Shinnawi	<u> </u> <u> </u> <u> </u>
Vice President Pilar	<u> </u> <u> </u> <u> </u>	Senator Moreno	<u> </u> <u> </u> <u> </u> 3:10 PM
Secretary Juarez	<u> </u> <u> </u> <u> </u>	Senator Valdez-Perez	<u> </u> <u> </u> <u> </u> 3:21 PM
Treasurer Mendoza	<u> </u> <u> </u> <u> </u>	Senator Alisal Campus Benavides	<u> </u> <u> </u> <u> </u>
Director ICC Saldana	<u> </u> <u> </u> <u> </u>	Senator South County Alonso	<u> </u> <u> </u> <u> </u> 3:10 PM
Director P&S Gomez	<u> </u> <u> </u> <u> </u>	Senator Online/Eve/Wknds Solis	<u> </u> <u> </u> <u> </u>
Director PR Gloria	<u> </u> <u> </u> <u> </u>	Advisor Nevarez	<u> </u> <u> </u> <u> </u>
Senator Ramirez	<u> </u> <u> </u> <u> </u>	Advisor Ruiz	<u> </u> <u> </u> <u> </u>
Senator Hernandez	<u> </u> <u> </u> <u> </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 VP Report

VP Pilar

Informational

This item is to provide a report on governance councils.

3.02 Legacy Project **VP Pilar** **Discussion**
This item will be to discuss what we will choose as our legacy project, and to make a final decision for the project.

3.03 HACU Conference **Secretary Juarez** **Informative**
This item is to inform the public on who will be attending the the HACU conference on October 5 th-10th(Friday, Saturday, Sunday, Monday) in Atlanta Georgia.

IV. New Business @ 3:31 Pm

4.01 Treasurer's Report **Treasurer Mendoza** **Informational**
This item is to discuss an update on our current budget.

4.02 Strategic Planning **President Bueno** **Discussion**
This item is to discuss a strategic planning that incorporates marketing, elections, and evaluations.

4.03 Uniforms **Advisor Ruiz** **Action**
This item discuss the progress of the ASHC Uniforms and if there are any details needed, and choices for the uniform.

4.04 Business Cards **Advisor Ruiz** **Discussion**
This item will be a discussion of the progress of the business cards and if there is any details needed.

4.05 Movie Night **Secr. Juarez** **Action**
This item is to discuss the possibility of planning a movie night at King City Campus, near October 31st.

4.06 Request Travel Funds **Brian Chavez Bolanos** **Action**
This item is to request assistance with paying for the vans from the previous semester for the spanish club.

4.07 Majors fair **Counselor Mercedes Del Real** **Informational/Action**
This item is to recruit Volunteers that are needed to fill in for faculty that would not be able to represent their department/program.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**

- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**

VI. Announcements

VII. Adjournment