



Citizen's Bond Oversight Committee Agenda
April 15, 2026 3:00 PM
BUILDING S Room S218 Conference Room

CALL TO ORDER & INTRODUCTIONS

ADOPTION OF THE AGENDA

Paul Farmer

PUBLIC COMMENT

Any member of the audience desiring to address the Bond Oversight Committee should complete and submit to the Chair prior to the meeting, if possible, a Speaker Request Form, available at the door. When the item "Individuals Desiring to Address the Bond Oversight Committee" is taken, the Chair will recognize those who have filled out a Speaker Request Form in the order in which they are received. If the speaker desires to address the Bond Oversight Committee on an item on the agenda, the speaker, at his/her option, may speak immediately or wait until the item is considered. The Chair may limit the time of presentations to three minutes per speaker, per subject.

ACTION ITEMS

1. Approve July 16, 2025, October 15, 2025, Jan. 14, 2026 and February 18, 2026 meeting minutes Paul Farmer
2. Vote on the committee meeting frequency, days, date and times Paul Farmer

INFORMATION/DISCUSSION/PRESENTATIONS

1. Measure T Project Status and Campus projects Joseph Reyes
2. Financials David Techaira/Graciano Mendoza
3. President's Report Michael Gutierrez

OTHER ITEMS/BRIEF ANNOUNCEMENTS

1. Need committee members - reminder Dawn Henry

NEXT MEETING(S)

April 15, 2026 3:00 PM
July 15, 2026 3:00 PM
October 21, 2026

ADJOURNMENT

Paul Farmer

CARING CAMPUS COMMITMENTS: Ten-Foot Rule, Nametags, Cross-Department Awareness, Warm Referrals, Welcoming Students

VISION: A place where dreams become possibilities.

MISSION: We advance social and economic justice through the transformation of education.

VALUES: Our core values reflect our deeply ingrained beliefs that guide everything that we do. When we practice these values, we put students first. Education, Connection, ¡Si se puede! Cultural Wealth, Impact.

ACCOMMODATIONS: All meeting locations are wheelchair accessible. The following services are available when requests are made by 4:00 p.m. of the Wednesday before the meeting: American Sign Language interpreters or use of a reader during a meeting; large print agenda or minutes; assistive listening devices. Please contact the office of Facilities Planning & Construction Management at 831-770-6195, if you need assistance in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 2020 of the Americans with Disabilities Act.