



HARTNELL COLLEGE

### Citizens’ Bond Oversight Committee for Measure T Minutes

DATE: July 16, 2026, 3:10 p.m. **Approved**

Location: 411 Central Avenue, Building E, Room E112, Salinas, CA 93901

#### MEMBERS

Name	Member Category	Present	Absent
1. Willard Lewallen	College Support Organization		X
2. Lupe Kinnear	Senior Citizens’ Organization	X	
3. Colleen Stanley	At-Large	x	
4. Norma Aguilar	At-Large	X	
5. Paul Farmer – Co Chair	Business Organization	X	
6. Sonia Jaramillo, Chair	Business Organization		X
7. Brian Resendiz	Student Representative		X
8. Vacant	Taxpayer Organization	x	

#### Others

Name	Title or Representing	Present	Absent
Michael Guitierezz	Superintendent/President, Hartnell College		X
Graciano Mendoza	VP, Administrative Services, Hartnell College	X	
Joseph Reyes	Executive Director, Facilities Planning and Construction Management, Hartnell College	X	
David Techaira	Controller - HCCD		X

#### CALL TO ORDER & INTRODUCTIONS

The meeting called to order at 3:02 P.M.

Paul Farmer

#### ADOPTION OF THE AGENDA

Motion: C. Stanley

2<sup>nd</sup>: L. Kinnear

**MOTION CARRIED**

Paul Farmer

#### PUBLIC COMMENTS

**NONE**

#### ACTION ITEMS

1. Consider: Adoption of previous meeting(s) minutes – May 28, 2025

Motion: C. Stanley

2<sup>nd</sup>: L. Kinnear

**MOTION CARRIED**

Paul Farmer

*Hartnell College Vision Statement: Hartnell College will be nationally recognized for the success of our students by developing leaders who will contribute to the social, cultural, and economic vitality of our region and the global community.*

*Hartnell College Mission Statement: Focusing on the needs of the Salinas Valley, Hartnell College provides educational opportunities for students to reach academic goals in an environment committed to student learning, achievement and success.*

## INFORMATION/DISCUSSION/PRESENTATIONS

### 1. Status of Measure T Projects

Joseph Reyes

[ Building J is in the close out phase. The entire building will be scheduled with classes for the fall semester. The new building (CTE) in Soledad is still at DSA awaiting their approval. It is speculated that we will get approval so that bidding can begin in Fall 2025. Bldgs. F, G and H received approval for matching funds. Waiting for the form and letter to be released which should happen in late July. Until those are received the district cannot begin work. The funds should be approx. \$37M. The challenges that these buildings hold, not only their age, but the relocation of the sports programs during construction. Conversations with the Dean's and coaches are currently being conducted. When the projects start (approximately 2 years from now,) the Lot 3 parking area will be serving as the staging area for the contractors. Merrill Hall: an FPP has been completed and submitted for matching funds on this project. Would know about this project about mid-way through F, G and H. It would be our last project. The funds for Series C (the last issuance of the bond funds) is \$27M and was secured this month.

Non-Measure T projects have been Maintenance roof replacement, the baseball and softball fields turf replacement and the resurfacing and striping of the parking lots.

### 2. FINANCIALS

Paul Luciano

The "Total Measure T Expenditures" as of 6/30/25 and the "Total Measure T Expenditures since inception were presented and reviewed. Total current expenditures are approximately \$110,565,425.83. A reminder that the month of June has not been finalized and closed out meaning some figures could change. Current expenditures for this fiscal year are for Building J, the Soledad CTE building, Practice Field. Minor expenditures for fixtures, furniture and equipment and final commissioning (HVAC systems) were expended for Bldgs. D, E K. None of the projects exceeded their budget.

### 3. Annual Report

Dawn Henry

Reminder that a new annual report will need to be drafted. The members discussed who to work on the report this year and identified would follow similar procedure as last time. The draft outline will be ready for them to work on and provided at the October meeting.

## OTHER ITEMS/BRIEF ANNOUNCEMENTS

1. As always should there be anyone a member knows or can think of who would like to serve on the board, please direct them to the website and link for an application or provide their contact information to Dawn Henry or Lucy Serrano. **NEXT MEETING(S)**

July, 2026 3:00 pm

October 15, 2025 3:00 pm

January 15, 2026 3:00 pm

April 15, 2026 3:00 pm

## ADJOURNMENT

Paul Farmer

The meeting adjourned at 3:17 p.m.