



**Student Affairs Success Council**  
**February 7, 2025, 9-11am / A-113 & Zoom**  
**Minutes**

<b>MEMBERS</b>	<b>Constituent Group</b>	<b>Present</b>	<b>Absent</b>
1. Michael Gutierrez, Tri-Lead	Administrator		X
2. Fanny Salgado, Tri-Lead	CSEA	X	
3. Jennifer Moorhouse, Tri-Lead	Academic Senate	X	
4. Maria Ceja	Administrator		
5. Melvin Jimenez	Administrator		X
6. Ben Grainger	Administrator	X	
7. Joy Cowden	Administrator	X	
8. Lluvia Del Rio	CSEA		X
9. Miriam Vazquez-Gonzalez	CSEA	X	
10. Blanca (Blanche) Degrandis	CSEA	X	
11. Vinita Tiwari	CSEA	X	
12. Heather Rodriguez	Counselor	X	
13. Hortencia Jimenez	Meta Major Rep	X	
14. Carol Kimbrough	Meta Major Rep	X	
15. Jose Melena Martinez	Meta Major Rep		X
16. Marissa Avelar	ASHC		X
17. Sebastian Jalomo	ASHC		X
18. Vicente Reynoso	ASHC	X	
19. Mauricio Ramirez	ASHC		X

**Guests:** (if any)

- 1. Call Meeting to Order at 9:12am** **Jennifer Moorhouse**
- 2. Reading of the Four Pillars of Guided Pathways** **Jennifer Moorhouse**
- 3. Approval of Agenda** **Jennifer Moorhouse**  
  
Moved (Kimbrough), Second (DeGrandis). All Approved.
- 4. Approval of Minutes** **Fanny Salgado**  
Moved (DeGrandis), Second (Kimbrough). All Approved.
- 5. AP/BP 5010: Admissions** **Maria Ceja**  
**Benjamin Grainger**

Mr. Grainger shared the BP for review first. The BP was updated to include red text to show what was

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added or omitted. Admissions of students in general. The overall provisions of this BP is that Hartnell is an open access institution. There was a provision that was added to include that if a student was expelled the president can put conditions on the enrollment of the student. There was also a provision to allow 7<sup>th</sup> graders to take courses. In previous versions it was only 9<sup>th</sup> graders. The requirements for 7<sup>th</sup> graders are outlined in AP 5011: Dual Enrollment. Another change is to allow students enrolled in adult education program can enroll as dual enrollment students.

Motion (Cowden), Seconded (Rodriguez), All approved.

Mr. Grainger reviewed the AP with the members. The AP is also red marked to show additions and redactions. Students must indicate the courses they want to take on the form. The high school will need to review and give approval before bringing the form to Hartnell.

Motioned (Kimbrough), Seconded (Cowden). All approved.

**6. Identify the next AP/BPs to be Updated**  
**Moorhouse**

**Jennifer**

Dr. Moorhouse reviewed the list of AP's and BP's for the council to work on. Dean Cowden informed she can provide an update to AP/BP 5610: Voter registration. Possible update on 5015: Residency Determination. Melvin may have a student conduct updated by April. Dr. Moorhouse will update the list of BP/AP to be revised.

**7. Introduction of Interim Director for HIS**  
❖ Tabled to next meeting

**Laura Zavala**

**8. Closing Comments/Adjournment**

The meeting adjourned at \_\_9:47\_\_ a.m.

**Next Meeting(s)**

- March 14, 2025
- April 11, 2025
- May 9, 2025

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