

CONFERENCE/TRAVEL GRANTS – APPLICATION FORM (2019-20)

DEADLINES: JULY 15 / SEPTEMBER 15 / JANUARY 15 / APRIL 15 SUBMIT TO PROFESSIONAL DEVELOPMENT COMMITTEE (VIA OFFICE OF HUMAN RESOURCES)

APPLICANT'S NAME:			
HOME PHONE:		COLLEGE PHONE:	
EMAIL ADDRESS:			
HCCD POSITION:		DEPARTMENT:	
DATES:			
Registration Fee:		Lodging:	
		S STRATEGIC PRIORITIES AND G B/hartnell_strategicplan_2013-1	
2. HOW YOUR ATTENDANCE	WILL IMPROVE STUDENT LEA	ARNING AND SUCCESS. (40 POII	NTS)
3. ON RETURN, YOUR PROPO	OSED PRESENTATION VENUES	S/AUDIENCE (20 POINTS)	
1. OTHER POSSIBLE FUNDING	G SOURCES FOR TRAVEL/CON	NFERENCE (indicate status of oth	ner requests)
5. DATE OF YOUR LAST FUND	DED TRAVEL		_
College policies during this trave	l, including submitting proof of expe	enses after the travel. I understand tha	Funds Program. I will abide by Hartnell at funding will be restricted to those items on of this travel, I will be required to make
APPLICANT'S SIGNATURE:			DATE:
MMEDIATE SUPERVISOR'S PRIN	TED NAME:		_
MMEDIATE SUPERVISOR'S SIGN.	ATURE:		
REC'D TIME: R	EC'D DATE:	BY: ASSIGNED # _	