Citizens’ Bond Oversight Committee for Measure T Agenda  
Wednesday, April 25, 2018, 3 p.m.  
411 Central Avenue, Building S, Room S218, Salinas, CA 93901

Adopted

CALL TO ORDER & INTRODUCTIONS

ADOPITION OF THE AGENDA

PUBLIC COMMENT
Any member of the audience desiring to address the Bond Oversight Committee should complete and submit to the Chair prior to the meeting, if possible, a Speaker Request Form, available at the door. When the item "Individuals Desiring to Address the Bond Oversight Committee" is taken, the Chair will recognize those who have filled out a Speaker Request Form in the order in which they are received. If the speaker desires to address the Bond Oversight Committee on an item on the agenda, the speaker, at his/her option, may speak immediately or wait until the item is considered. The Chair may limit the time of presentations to three minutes per speaker, per subject.

ACTION ITEMS

1. Approval of January 24, 2018 Meeting Minutes
2. Adoption of 2nd year meeting schedule

INFORMATION/DISCUSSION/PRESENTATIONS

1. One year Terms
2. Design Committee Membership Lists (w/handout of committee members)
3. Update on Measure T Projects and Payments (Exhibit F to April 3 Board Update)

OTHER ITEMS/BRIEF ANNOUNCEMENTS

Tour of STEM Building

NEXT MEETING(S)

• TBD

ADJOURNMENT

_Hartnell College Vision Statement_: Hartnell College will be nationally recognized for the success of our students by developing leaders who will contribute to the social, cultural, and economic vitality of our region and the global community.  
_Hartnell College Mission Statement_: Focusing on the needs of the Salinas Valley, Hartnell College provides educational opportunities for students to reach academic goals in an environment committed to student learning, achievement and success.

ACCOMMODATIONS: All meeting locations are wheelchair accessible. The following services are available when requests are made by 4:00 p.m. of the Wednesday before the meeting: American Sign Language interpreters or use of a reader during a meeting; large print agenda or minutes; assistive listening devices. Please contact the office of Facilities Planning & Construction Management at 831-770-6195, if you need assistance in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.