Minutes

I. ORGANIZATIONAL ITEMS

1.01 Call to Order
Meeting is called to order at 3:01

1.02 Roll Call
President Mendoza  P  Senator Eshack  EA
Vice President Mendez  P  Senator Duenas  P
Treasurer Harrigan  P  Senator Perez  P
Secretary Rivera-Orozco  P  Senator Ruiz  P
Director ICC Carrillo  P  Senator Alisal Campus Madrigal  P
Director P&S Ponce  P  Senator South County Ponce  P  PP@3:30
Director of PR Delgado  P  Senator E/O/W Ramirez Hernandez  P
Senator Atkins  P  Advisor Nevarez  P
Advisor Ruiz  P  EA

1.03 Adoption of Minutes:
Secretary Rivera-Orozco motions to adopt July 29, 2016 Minutes. Director Ponce Seconded. Motion passed unanimous vote.

II. PUBLIC COMMENTS
This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.
* No public comments were made

III. Old Business

3.01 CCCSAA student leadership conference   President Mendoza   Action
This item is to approve the travel to the conference tentative budget of 10,000 dollars in Los Angeles October 21-23.

Senator Perez motions to approve the tentative travel budget to attend the CCCSAA Student Leadership Conference in Los Angeles. Senator Madrigal seconds motion. Motion Passed unanimous vote.

IV. New Business

4.01 Presentation and request for Bond measure   President Mendoza   Action

Note- AGENDA REQUESTS must be submitted by 12:00 pm on the Friday prior to the scheduled meeting. Agenda request forms are located at the Office of Student Life in C-140 or at the ASHC website http://www.hartnell.edu. The ASHC reserves the right to modify the current agenda.
This item is to receive a presentation on Hartnell College Bond measure and approve possible donation.

Secretary Rivera-Orozco motions to hold a special meeting on September 1, 2016 to discuss possible donations to the bond measure. Vice President Mendez seconds motion. Motion passed unanimous vote.

4.02 Ad-hoc Committees  Director Ponce  Information
This item is to assign officers to the following Ad-hoc committee; Remembrance day, National Hispanic heritage month, Mexican independence day, national voter registration/constitutional day, National campus safety awareness.

4.03 Salinas Youth Murder Epidemic  President Mendoza  Informational
Presentation on recent crime trend in Salinas.

4.04 Anti-Fracking (Postpone)  President Mendoza  Informational
Presentation by Riley Rhodebeck on Monterey County Anti-Fracking Initiative Endorsement by
This item is to discuss Majors open House.

4.05 Monterey Bay Economic Partnership (postpone) President Mendoza  Informational
Presentation by Kyle McWilliam-Lopez on Monterey Bay internships website.

4.06 Council and Committees Memberships  Vice President Mendez  Informational
Update on Council and committees and vacancies

4.07 Ciclovia Presentation  Vice President Mendez  Informational
This item is to receive a brief presentation on Ciclovia to be held in October 2016

V. ASHC/GOVERNANCE REPORTS
• Academic Affairs Council
• Accreditation Council
• Administrative Services Council
• Advancement Council
• Facilities Development Council
• Student Affairs Council
• Technology Development Council
• College Planning Council
• Student Trustee
• ICC Report
• SSSCC Delegates Reports
• Institutional Effective Council

VI. ANNOUNCEMENTS
*No announcements

VII. ADJOURNMENT
Meeting adjourned at 5:20
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