NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 3:10 P.M.

1.02 Roll Call

President Bueno  _P__  Senator Al-Shinnawi  _A__
Vice President Pilar  _P__  Senator Moreno  _P__
Secretary Juarez  _P__  Senator Valdez-Perez  _P__
Treasurer Mendoza  _P__  Senator Alisal Campus Benavides  _P__
Director ICC Saldana  _P__  Senator South County Alonso  _P__
Director P&S Gomez  _P__  Senator Online/Eve/Wknds Solis  P 4:16__
Director PR Gloria  _P__  Advisor Nevarez  _P__
Senator Ramirez  _P  3:22__  Advisor Ruiz  _A__
Senator Hernandez  _P__

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

Director of PR Gloria motioned to accept the last minutes

Senator Alonso Second the Motion

All present approved, none disapproved, and none abstained.
III. Old Business

3.01 Treasurer’s Report Treasurer Mendoza Informational
This item is to discuss an update on our current budget.

Treasurer Mendoza We have 45% left from our Budget

3.02 VP Report VP Pilar Informational
This item is to provide a report on governance councils.

There are still multiple spots open in the councils.

3.03 Student Verbal Outreach ASHC Students Informational
This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

Treasure Mendoza said that we could host a social mixer for students get to know each other and enjoy refreshments & food. Also most students

Senator Alonso shared that the Dean of the King City Campus wanted to thank the ASHC for giving Halloween goody bags.

IV. New Business

4.01 Expanding ASHC Secretary Juarez Discussion
This item is a proposition to add more ASHC Members with specific roles and responsibilities.

President Bueno stated that the ASHC can present to the counseling classes to recruit other members.

4.02 King City Food Pantry Senator Moreno Informational
This item is to talk about the food pantry in King City that is no longer being funded, the dean of the King City campus is asking the ASHC for help.

The ASHC can create a budget on how to give support to the King City Campus. A future meeting detailing the assistance for next semester

4.03 Retreat Details Vice President Pilar Discussion
This item is talk about the details of the December 1st retreat.

For the gift exchange there will be a 15-25 Dollar Limit. Advisor Ruiz also stated that OSL will be participating in the gift exchange.

4.04 Future Free Hug Day President Bueno Discussion
This item is talk about a future Free Hug day.
V. **ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
  - An update for faculty, there will be new staff members added soon.
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
  - They are going to redecorate merial Hall
  - Any Construction is on schedule.
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
  - Passed Roberts Rules.
- **Student Trustee**
  - discussed a program to relieve students of their debt called Co-top
  - Construction of Soledad and north county on the way
  - There was over
- **ICC Report**
  - Festival of Trees.
  - After Hours Panther Market Day.
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. **Announcements**

   Special Meeting on Monday: @ 7:00 AM.

VII. **Adjournment** @ 4:31