AGENDA

NOTICE IS HEREBY GIVEN that the Associated Students of Hartnell College will hold a meeting on the above stated date and time. If you have any questions please contact Ali Saleh, ASHC President via email: alifsaleh@student.hartnell.edu or Augustine Nevarez, Director of Student Affairs-Student Life via email: anevarez@hartnell.edu

If you require a special accommodation, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS
   1.01 Call to Order
   1.02 Roll Call
      President Saleh  Senator Ruiz
      Vice President Ramos  Senator Infante
      Treasurer Garcia  Senator Mendoza
      Secretary Flores  Senator Pinson
      Director ICC Juarez  Senator Alisal Campus Vacant
      Director P&S Blancas  Senator South County Madrigal
      Director of PR Sanchez  Senator E/O/W Shelor
      Senator Rivera  Advisor Nevarez
                     Advisor Ruiz
   1.03 Adoption of Minutes: March 10 and 24, April 7 and 14, 2016.

II. PUBLIC COMMENTS
    This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Presentations
    3.01 Study-A-Thon for Students  Melvin Jimenez  Informational
       This item is to receive a presentation from the Early Support Program in hopes of collaborating with the ASHC for an upcoming ESP event.

    3.02 Budget Report  Treasurer Garcia  Action
       This item is to receive a presentation of the ASHC’s current budget and to approve budget transfers.

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IV. Unfinished Business

4.01 Women’s Empowerment Conference Update  Director Sanchez  Informational
This item is to update and finalize assignments in regards to the Women’s Empowerment Conference.

4.02 International Day  President Saleh  Informational
This item is to receive updates from the ASHC on their prospective deadlines.

V. New Business

5.01 Sponsorship for Veterans Ceremony  Gemma Uribe-Cruz  Action
The Veterans Program is requesting $750 for their annual Recognition Ceremony.

5.02 Psychology Club Sponsorship  Professor Samis  Action
The Club is requesting funds of $300 for a club event.

5.03 Travel Request  President Saleh  Action
This item is to review and approve a travel budget for ASHC Advisors to attend the CCCSAA Professional Conference, June 15-17 in Garden Grove, CA. Amount not to exceed $2,000.

5.04 ASHC Summer Retreat  Secretary Flores  Discussion
This item is to start discussing the ASHC Summer retreat for new and returning members.

VII. ASHC/GOVERNANCE REPORTS

● Academic Affairs Council
● Accreditation Council
● Administrative Services Council
● Advancement Council
● Facilities Development Council
● Student Affairs Council
● Technology Development Council
● College Planning Council
● Student Trustee
● ICC Report
● SS CCCC Delegates Reports

VIII. ANNOUNCEMENTS

IX. ADJOURNMENT

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