

Location	Date and Time	
Hartnell	Thursday, 10/08/19, 3:30	pm
College		
Alisal		
Campus		
1752 E.		
Alisal St.		
Salinas, CA		
93905		
Building C,		
Room 212		

"Fostering the Panthers of today, to become the scholars of tomorrow."

#### **ASHC Minutes**

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu. **IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

# I. ORGANIZATIONAL ITEMS 1.01

#### **1.02** Roll Call **P**=Present **A**=Absent

President SaldanaP	Senator South County Lamas
Vice President PoloP	P
Secretary RendonP	Director P&S Flores _A
Treasurer SortoP_	Senator Online/Eve/Wknds
Director ICC EhlersP	CastillonA
Senator Alaniz _A	Director PR CrespoP
Senator VerdinA	Senator Macias ReyesP
Senator GloriaP_	Senator Salazar-Salas <b>_P</b>
Senator Alisal Campus Cisneros-AP	Advisor RuizP
	Advisor Nevarez P

#### **1.03 Adoption of Minutes:**

#### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

#### III. Old Business:

#### 3.01 Alisal Cafeteria Senator Gloria Informational (10min)

The Alisal Committee will present their progress on organizing a food service on the Alisal campus sponsored by the ASHC.

- most wanted food mexican and asain.
- a crosswalk for students to cross the street

#### 3.02 Pop Up Pantry President Saldana Discussion (10 Min)

The ASHC would like feedback from the Alisal campus on the groceries allotted to them from the bi-monthly pantry.

- free groceries 2ice a month on campus.
- Is there enough groceries on campus? Feedback: 10 is designated to the campus. 30 would be beneficial and is a request. To be picked up between 2-4pm on Thursday. Tuesdays and Thursdays are the busiest days on campus. To be packaged by 11 so that they can be picked up by 12pm. clubs could also come out help package

#### 3.03 Halloween Senator Cisneros Informational (5min)

The ASHC will host a Halloween candy and mini pumpkin giveaway on Monday 10/29 for the children on campus.

In the child development center. Candy would be distributed to staff and faculty.
 25 candy bags and pumpkins would be more than enough to supply to the children on the Alisal campus.

#### **IV. New Business:**

#### 4.01 Events On Alisal Campus VP Polo Discussion(10min)

The ASHC invites representatives from the Alisal campus to share their ideas on possible events and resources they would like to see or receive.

- The alisal campus would like to have a family science day on campus.
- maker's space
- club rush on campus
- they would like to have clubs clubs involved like the welding and tractor driving. They would like to have instructors to advise.
- Ideas to host a movie for Cesar Chavez or Bajo La Misma Luna, Coco, Book of Life movie, Instructions Not Included, in the quad area. They would like to have food to be provided. we can sign up kids to get library cards at the Cesar Chavez library on the 3/31 on tuesday
- evening dance in the quad Alisal campus
- half festival of trees on the Alisal campus. The goal is to get about 5 clubs to be active in the event.

## 4.02 Ag Ambassadors Senator Cisneros Informational(10min)

The Ag Ambassadors Club will present information on their activity as a club that primarily does business on the Alisal Campus.

- open house on the 22nd on tuesday at 9am-
- Farm day on the fairground of monterey and Salinas. rodeo october 24th at 8am-12pm, There will be another event on Jan 30, and March 5th.
- Goal of the club: Keep the club alive and more active on the Alisal Campus.

# Monday Tuesday Wednesday from 11am-2pm

# **VI. ANNOUNCEMENTS**

- Halloween Office Decorating Contest
- Family Pumpkin Patch 10/30

## **VII. ADJOURNMENT**