



Location	Date and Time
Hartnell College 411 Central Ave Salinas, CA 93901 Building C, Room 101	Thursday, 11/07/19, 3:00 pm

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01

1.02 Roll Call **P**=Present **A**=Absent

President Saldana __p__	Senator South County Lamas __p__
Vice President Polo __p__	Director P&S Flores __p__
Secretary Rendon __p__	Senator Online/Eve/Wknds Castillon __p__
Treasurer Sorto _p__	Director PR Crespo __p__
Director ICC Ehlers __EAP__ 3:45	Senator Macias Reyes __p__
Senator Alaniz __A__	Senator Salazar-Salas __p__
Senator Verdin __p__	Advisor Ruiz __p__
Senator Gloria __p__	Advisor Nevarez __p__
Senator Alisal Campus Cisneros-A. __p__	

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Time & Attendance Senator Verdin Informational (5min)

Senator Verdin will explain the format of how the ASHC will maintain accountability for time and attendance for officers.

- Time and attendance; the council filled in the spaces for those who were not able to update the sheet.

3.02 Ad Hoc Committees Swag & Legacy Committee Informational(5min)

Last Meeting, ASHC Swag and the Legacy Project committee were not able to report and speak on their progress regarding their respective assignments complete with visuals or slides where necessary.

- They have thought about changing the game room into a quiet place, creating a centennial bench, creating a garden, painting a mural, and more water dispensers. In the next meeting the As Hoc Committee will have a plan.

3.03 Ag knowledge Program VP Polo, Evelyn Informational(5min)

This Item is to inform and update the council on the progress of the Ag Knowledge Program.

- They would like to create and develop a panel for students who have experience in agriculture
- They would also like to create a poster that are not ag majors but can still be involved in agriculture. For example, chemistry majors is a science but they could get into agriculture careers with the skills and knowledge they have attained with their degrees.

IV. New Business:

4.01 Blue Zones Project Lisa Wegley Informational(5min)

This item is to inform ASHC about Blue Zones Project Monterey County, Free Programing and Pledge to live a happier, healthier life.

- The Blue Zone Project want to help people live happier, healthier and longer lives. The program is free and in the monterey county and is funded by Montage Health, Taylor Farms and Salinas Valley Memorial Hospital.
- They believe in the Power 9
 - Wake up with purpose each day
 - Move Naturally
 - Eat only until you are 80% full
 - Downshift; find a stress relieving strategy
 - Put more fruits and vegetables on your plate
 - Enjoy a glass of wine with good friends each day
 - Find a group where you belong
 - Right Tribe; Surround yourself with people who support positive behavior and you
 - Loved Ones First; invest time with your family
- For more information visit bluezonesproject.com or montereycounty.bluezonesproject.com

4.02 Town Hall Meeting Trustee Saldana Informational(5min)

There will be a meeting on the 18th of November. This meeting will be held in the Town hall of Salinas.

- The town hall meeting is an ASHC meeting at 4pm and there will be dinner provided in the student center commons area. the goal is to get more than 100 students. The ASHC would like to get other classes involved by offering extra credit to their students.
- This is an opportunity to ask the board of trustees personal questions, what challenges have they had to face in life, and how can they make a change by being on the board.

4.03 Development Meeting Director Florez Informational(5min)

There will be a development meeting on the 14th of November, in room C-101 at 3pm.

- There will be a purpose moai in the next development meeting

4.04 Sock Drive Senator Castillon Discussion(5min)

This item is to discuss a sock drive that Hartnell will be conducting the Weekend of November 9th at 11 am.

- ASHC is hosting a sock drive and will be giving the socks away this Saturday at 11 am along with hygiene products at Dorathy's Kitchen. This event would like help with volunteer work.

4.05 CCCSAA Senator Gloria Informational(5min)

This Item is to discuss how the CCCSAA event went last weekend in from October 25-27th. This item will be a Round Robbin to give information on how the retreat went along.

- Ehlers: they bonded together at the pool sight singing their own. Him and remel enjoyed a workshop together and bonded together.
- Aixa: They enjoyed Cheesecake factory
- Reyes: meals could have been better, the workshops were pretty crouded
- polo: great experience with a mentor stating "Here we come" and creating an inside joke with the
- Saldana: enjoyed the bonding, she went to a piggy event/workshop and she took away some great ideas from other colleges and enjoyed Cheesecake Factory
- Gloria: He met a great \
- David: He built a great connection with everybody here in the council, especially because he felt accepted by the comminutee.
- Salas: She enjoyed the grea dinner with the group
- Alanis: she picked up a great quote "people forget what you say but wont forget how you made them feel"
- Selso: He enjoyed the bonding with everybody.

4.06 December Retreat Senator Reyez Discussion(5min)

This Item is to finalize the retreat that will be taking place in the month of December.

- There was an agreement with pasta in the previous meeting about this specific topic. the event will take place in room C-101 on Dec 13th from 3:00pm to 5:00pm
- There will be a secret Santa gift mug exchange where there will be a \$10.
- \$10 dollar white elephant fun gift.
- Giant Games
- Gingerbread Man

4.07 Region IV Retreat President Saldana Discussion(5min)

This item is to discuss aretreat that will be taking place on the 22nd of November.

- Next fall all colleges will be mandated to pay a 2 dollar fee to the SSSCC by law. This is a great opportunity for the school to be more active in the in the
- We will learn about legislation and how to pass actions at the senate level.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **Appointment Committee**

VI. ANNOUNCEMENTS

- **Birthday Celebrations for the month of Nov, Dec**

VII. ADJOURNMENT

VI. ADJOURNMENT 5:04