Associated Students of Hartnell College
“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda Date and Time
Thursday, 3/17/22, 3:00 pm
Location: Hartnell College, 411 Central Ave., Salinas, CA 93901
In-person in C-101
or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order __

1.02 Roll Call P=Present A=Absent

President: Jane Hernandez _P_
Vice-President: Laura Rivera _P_
Treasurer: Juan Galarza _P_
Secretary: David Orta _P_
Director ICC: Apolonia Preciado _P_
Director Public Relations: Javier Menjivar _A_
Director Programs & Services: Guillermo Menchaca _P_
Senator Alisal Campus: Wilfredo Martinez _P_
Senator South County: N/A ___
Senator Evenings/Wknds/Online: Lorena Vargas _P_
Senator At-large: David Parmly _P_
Senator At-large: N/A ___
Senator At-large: Daniel Gonzalez _A_
Senator At-large: N/A ___
Senator At-large: Aryana Din _A_
Advisor: Forrest Alvarez _P_
Advisor: Augustine Nevarez _P_

1.03 Adoption of Minutes:
Poly motioned Juan seconded and the motion passed.

II. PUBLIC COMMENT
This time is reserved for members of the public to address the ASHC.
All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.02 Director Reports
President Hernandez  Action
Apolonia had talked to clubs who are interested in participating in events and created a committee to increase having events on campus
Guillermo reported that Project Pink Bag Castroville received a box and that the program has an itemized spreadsheet to keep track of inventory. He also reported that Saint Patrick’s Day was active from 12 pm – 2 pm and gave away 70-80 free snow cones, 50 aquarium tickets, had 50 TimelyMD downloads
Wilfredo helped out with posters

3.03 Women’s History Month
VP Rivera  Informational
This item is to discuss The Women’s Empowerment is going to be Friday 8:30 am – 2 pm. Laura asked for volunteers to clean up after the event.

3.04 Senator Reports
President Hernandez  Discussion
David Parmley reported that he helped give out popcorn during Saint Patrick’s Day
Lorena reported she has communicated with her professor to help students engage with their classes in order to keep them from being dropped and is coming up with a plan.

3.05 Student Survey Information
President Hernandez  Informational
This item is to announce information on an upcoming student survey-- Jane reported that a group of ambassadors has been coming up with a plan to come up with a survey for student services to improve services at Hartnell. She wanted to include the input of everyone in ASHC too. The survey will focus on different areas including Office Student Life, the library, the bookstore, and the cafeteria. Augustine stated that the survey is already drafted and it includes asking students what students want out of the college and how they can serve those needs. The surveys are in 2nd draft mode. If anyone wants to be involved find out how other colleges are gathering information and taking surveys – for example, one website has the survey directly on their website.

3.06 Elections Committee
President Hernandez  Discussion/Action
Online elections are scheduled to take place April 11th-15th 2022. For those interesting Application, Orientation is on Tuesday, March 22nd at 3:00 PM. The application can be found at 2022 ASHC Candidate Application or can be given out at the Office of Student Life. Candidates will be announced the following Friday, March 30th. April 4th is a mandatory Orientation for Candidates to discuss rules on campaigning. There will be 2 weeks, April 4th through the 15th to campaign. The 2nd week will be a Candidate Forum where they can pitch themselves to the student body. During
the week of Spring Break, Forrest and Augustine will be reviewing the results of the election. Applications close on March 25th.

If anyone is not running for elected office, you may join the election committee.

3.07 Science Co-Op Event with STEM Club Secretary David Orta Discussion/Action

This item is to update student-led plans to hold a Science Co-Op Event on April 22nd, 12-5 PM. There will be a science fair encouraging students to present a poster with science ideas, free food/refreshments, virtual reality, and free games. There will be a video game contest and a $100 prize given by the charitable science organization to the 1st place winner. To compete for the prize there will be a $10 donation in order to fundraise support for the charitable science organization.

The main support needed by ASHC is the marketing for the promo flyer, the provision of the food and refreshments, and volunteers to help set up, monitor, and clean up.

Jane recommended we include Alisal Campus and reach out to Clint the Dean. Apolonia liked the poster. Volunteered

Augustine wanted to check in with the prizes and money collection process. David reported that the charitable science organization is donating the grand prize with hopefully local merchants donating non-first place prizes.

Will volunteered for Alisal Campus
Christopher Rodriguez volunteered for Alisal Campus

Jane reported that marketing could be covered by ASHC without the need for a vote. Apolonia suggested that club activities should report to the ICC.

Forrest also recommended that we coordinate with Augustine on financial detail.

Someone suggested that we promote vid Instagram and make printable ones; David suggested we display on the campus monitors

IV. New Business:

4.01 Conversation w/College Superintendent President Hernandez Discussion

This item is for ASHC to have conversations about current topics with Dr. Crowe

4.02 Library Presentation President Hernandez. Discussion

This item is to discuss the library’s information in the Panther Press

Item not discussed.

4.03 Treasurer’s Report Treasurer Galarza Informational

This item is for the Treasurer to report the status of the treasury. Juan Galarza presented the fund and where our money comes from. The $10 Student Fee is ordered in that $5 goes to ASHC. $3 to MST $1 to Western Stage. The amount seems small, but it adds up when multiplied by all students @ Hartnell. There was a discussion over how MST coordinates with Hartnell. Juan said the treasurer’s report can be emailed out.

4.04 Approval of Feb, March, Apr, May Events Pres. Hernandez Action

This item is to approve previous and upcoming expenses for events for February through May 2022

Juan motioned, Apolonia second - 10 yes. Motion passed.
4.05 Approve Panther Press Expense  Pres Hernandez  Action

This item is to approve the expenses of the Panther Press

Guillermo motioned, Apolonia seconded - 10 yes. Motion passed.

IV. ANNOUNCEMENTS

V. ADJOURNMENT