Associated Students of Hartnell College
“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda
Date and Time
Thursday, 11/17/22, 3:00 pm
Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901
In-person in C-212
or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu, or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU NEED AN ACCOMMODATION, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order ______

1.02 Roll Call  

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tr>
<td>President</td>
<td>Apolonia Preciado</td>
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<td>Vice-President</td>
<td>Laura Rivera</td>
<td><em>P</em></td>
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<td>Treasurer</td>
<td>Bryan Cabello</td>
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<td>Secretary</td>
<td>David Orta</td>
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<td>Director ICC</td>
<td>Wilfredo Martinez</td>
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<td>Director Public Relations</td>
<td>Alina Ramirez</td>
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<td>Director Programs &amp; Services</td>
<td>Guillermo Menchaca</td>
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<td>Senator Alisal Campus</td>
<td>Celeste Flores</td>
<td><em>P</em></td>
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<td>Senator South County</td>
<td>Daniel Orta</td>
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<td>Senator Evenings/Wknds/Online</td>
<td>Leonardo Ponce</td>
<td><em>P</em></td>
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<td>Senator At-large</td>
<td>David Parmley</td>
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<td>Senator At-large</td>
<td>Jennifer Santiago</td>
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<td>Senator At-large</td>
<td>Elijah Ruelas</td>
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<td>Senator At-large</td>
<td>Dulce Madrigal</td>
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<td>Senator At-large</td>
<td>Oscar Ramos</td>
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<tr>
<td>Advisor</td>
<td>Forrest Alvarez</td>
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<tr>
<td>Advisor</td>
<td>Augustine Nevarez</td>
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1.03 Adoption of Minutes:
   Wilfred motioned, and Oscar seconded – the motion passed unanimously.
II. PUBLIC COMMENT
This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.01 Nov Popup Pantry Sen Ramos Discussion
This item was to request support and volunteers for the Thanksgiving pop-up pantry. Oscar asked for volunteers to help from 10 am - 2 pm

3.02 Socksgiving Sen Ramos Discussion/Action
This item was to get volunteers from the ASHC to help with the Socksgiving program. Guillermo asked for students to reach out for more sock donations and passed out flyers to share information.

IV. New Business:

4.01 December Budget Pres Preciado Discussion/Action
This item was to review, discuss and go over the December budget. The Lights of Love total donation program (400-500 toys) for children (of a certain age range) will be done through an application process. We got 430 submissions, and it closes next week. We encourage staff to buy 2 gifts at $5/each = $10. ASHC will be wrapping gifts to help. Lights of Love open will be open until 11/18, and staff pick-ups will be from 11/28-12/2. ASHC will be wrapping from 12/5-12/9. Students can pick up gifts from 12/12-12/16.

Laura motioned to approve $2000 for the Lights of Love gift drive
In-person members voted: 7 yes and 2 no.
Daniel then asked how much was in the ASHC account before the online vote was taken.
Forrest said that we had $16,000 total, but we have spent $4000 on food and supplies since then, bringing us down to $12,000.
Online members voted: 3 no’s
Total votes on the motion: 7 yes and 5 no’s
The motion passed to approve the $2000 for the Lights of Love drive.

4.02 Festival of Trees Dir of ICC Martinez Discussion/Action
This item was to approve the budget for the Festival of Trees and the purchase of prizes and five Christmas trees that will be decorated by clubs and donated to families in need.

Wilfredo presented two tree options - $39 for a fuller, greener tree
Will motioned, and Bryan second for $500 for the budget for the tree program.
9 yes 1 no in person
3 yes online
10 yes 1 no
Motion passed

**4.03 Donation to Psychology Club  Dir of ICC Martinez  Discussion/Action**

This item is to approve a donation to the Psychology Club for their assistance during the Day of the Dead Event.
Appolonia motioned 100 to
In house 7y 3 no
Online 1 abstained 2 no
7y 5 no
Motion passed

**4.04 SSCCC Report  Sen Ruelas and Sec Orta  Discussion**

This item was to report information from the SSCCC meeting over and discuss anything useful.

David presented opportunities to share Hartnell’s accomplishments through the Region IV newsletter that shares region news with the other 10 schools in our region.

**4.05 Accreditation MidTerm Draft  Treas Cabello  Discussion/Action**

This item is to review and discuss updates to the midterm report that was created by the accreditation council.
The draft can be accessed here:


**4.06 Draft of Governance Redesign  Pres Preciado  Discussion/Action**

This item was to discuss the draft of the governance redesign for the college planning council.
Dr. Hough gave a presentation on governance redesign for the whole college. The questions they wanted to answer were, “Can Governance Be More Efficient? Can It Support Guided Pathways? Can It Be More Representative?”

The new governance structure of the College Planning Council will be renamed and created to encourage more staff and student involvement.

The 5 categories of the council will be:
- Hartnell College Council
- Equity Assurance Council - oversees hiring practices and opportunities for students and faculty
- Institutional Resources Council -
- Student Success Council -
- Technology Learning Support Council -

They want to see more student and faculty involvement with 5 students for 5 councils where students serving will receive a stipend.
There will be a hybrid option to represent other campuses too.
Contact Dr. Hough with questions you may have.

**V. ANNOUNCEMENTS**

Thanksgiving pop-up pantry needs help in the garage tomorrow
Foundation wanted help from ASHC for people interested in making a video for 2023

**VI. ADJOURNMENT**