



Location **Date and Time**
 Hartnell Thursday, 01/21/21, 3:00 pm
 College Via Zoom: Location:
 411 Central <https://cccconfer.zoom.us/j/91513039161>
 Ave
 Salinas, CA
 93901

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu. **IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order __3:12pm__

1.02 Roll Call P=Present A=Absent

President: Jane Sanchez	<u> P </u>
Vice-President: Vacant	<u> </u>
Treasurer: David Orta	<u> P </u>
Secretary: Mishell Guzman Espinoza	<u> P </u>
Director ICC: Gabino Guzman	<u> P </u>
Director Public Relations: Athena Michelle Ereno	<u> P </u>
Director Programs and Services: Isis Martinez	<u> A </u>
Senator Alisal Campus: Ruby Romero	<u> P </u>
Senator South County: Priscilla Salas	<u> A </u>
Senator Evenings/Weekends/Online: Daniel Orta	<u> P </u>
Senator At-large: Dulce Mendez	<u> P </u>
Senator At-large: Victoria Valdez	<u> P </u>
Senator At-large: Guadalupe Rodriguez	<u> P </u>
Senator At-large: Vacant	<u> </u>
Senator At-large: Vacant	<u> </u>

Advisor: Augustine Nevarez
 Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

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| 3.01 Officer Vacancy | Committee | Action |
| This item is to approve the recommendations for the Senator At-large, Director of Public Relations and Vice-president.
Gabino motioned for the nominations of Ruby, Victoria and Athena which were approved. | | |
| 3.02 Valentine's Day Drive in Movie Project | | Informational |
| This item is to officially approve the Valentine's Day Drive in movie project. | | |

Sign Up sheet for volunteering is available

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| 3.03 Week of Welcome | Informational |
| This item is to discuss the activities for the Week of Welcome January 25th. Virtual Raffle | |

1st day Ellucian GO students must log in to the app to enter raffle.

Prices 3 airpods, Book store gift cards

2nd and 3rd day Office of student life open house virtual/ Morning and afternoon session.

4th day Club informational virtual must participate

5th day- ASHC Town Hall. Meet student representative

Discord Introduction and link: <https://discord.gg/s9wJGZcAJc>

IV. New Business:

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| 4.01 Newsletter | Senator South County | Informational |
| This item is to discuss newsletter for Hartnell students.
Item was postponed. | | |

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| 4.02 Postcard | Secretary | Informational |
| This item is to discuss sending out postcards to Hartnell students.
Item was postponed. | | |

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| 4.03 Hartnell College President & Board of Trustees President | Informational |
| Dr. Raul Rodriguez and Erica Padilla Chavez presented to ASHC aiming to improve student support. A suggested idea was making a special phone line to direct students in order to solve their issues rather than jump calling. | |

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| 4.04 Black History Month | Informational |
| This item is to discuss Black history month.
Way to celebrate Black History Month. Partnering with a program to do a pictorial display, bring a speaker from the National Museum from Washington DC. Meeting to discuss Historically Black Colleges and Universities. | |

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **ICC Report**
- **Professional Development Committee**
- **Advisory Research Group**

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Meeting adjourned at 5:06pm.