

I.

Location
Hartnell College
411 Central Ave
Salinas, CA 93901
Building C, Room 101

### **Date and Time**

Wednesday, 08/20/20, 3:00 pm Via Zoom: https://cccconfer.zoom.us/j/93632 140193

"Fostering the Panthers of today, to become the scholars of tomorrow."

# **ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

ORGANIZATIONAL ITEMS 1.01 Call to order			
1.02	Roll Call	P=Present A=Absent	
	Presid	dent: <b>Steven Garcia</b>	
	Vice-President: Viana Medina		
	Treas	urer: Christopher Verdin	
	Secretary: <b>Vacant</b> Director ICC: <b>Marie Alonzo</b>		
	Direct	or Public Relations: <b>Athena Michelle Ereno</b>	
	Direct	or Programs and Services: Isis Martinez	
	Senat	or Alisal Campus: <b>Ruby Romero</b>	
	Senat	or South County: Priscilla Salas	
	Senat	or Evenings/Weekends/Online: Daniel Orta	
	Senat	or At-large: <b>Dulce Mendez</b>	
	Senat	or At-large: <b>Victoria Valdez</b>	
	Senat	or At-large: <b>Ana Cristina Garcia</b>	
	Senat	or At-large: <b>Jane Sanchez</b>	
	Senat	or At-large: <b>David Orta</b>	
	Adviso	or: Augustine Nevarez	
	Adviso	or: Selso Ruiz	

# 1.03 Adoption of Minutes:

#### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items

unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Old Business:

**3.01 Officer Vacancy**Appointment Committee Action (10min)

This item is to request that the appoint committee find and replace the vacant Officer positions.

#### **IV. New Business:**

- **4.01 Fall 2020 Meeting Schedule** Advisor Nevarez Informational (10:00 min) This item is to inform the Officers on the ASHC 20-21 meeting schedule.
- **4.02 Fall 2020 Calendar of Activities President Informational (10:00 min)**This item is to develop the calendar of activities and the creation of working groups.
- **4.03 Call to Action**President
  Informational (10:00 min)
  This item is to discuss ASHC supporting a more inclusive college environment.
- **4.04** SSCCC Representation President Informational (10:00 min)
  This item is to discuss SSCCC and to assign a delegate.
- **4.05 Virtual Voter Registration Drive President Informational (10:00 min)** This item is to develop a Virtual Voter Registration campaign.
- **4.06 Council-Committee Appointments President Informational (10:00 min)**This item is to appoint ASHC Officers to Council and Committees.

### V. ASHC/GOVERNANCE REPORTS

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- Student Success Committee
- Diversity Committee
- Appointment Committee

## **VI. ANNOUNCEMENTS**

# **VII. ADJOURNMENT**