



**Location**  
 Hartnell College  
 411 Central Ave  
 Salinas, CA 93901  
 Building C, Room 101  
 Special Meeting

**Date and Time**  
 Thursday, 11/05/20, 3:00 pm  
 Via Zoom:  
<https://cccconfer.zoom.us/j/94262049548>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at [Sruiz@Hartnell.edu](mailto:Sruiz@Hartnell.edu).

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order \_\_\_\_\_**

**1.02 Roll Call P=Present A=Absent**

- President: **Christopher Verdin** \_\_\_\_\_
- Vice-President: **Jane Sanchez** \_\_\_\_\_
- Treasurer: **Kimberly Torres** \_\_\_\_\_
- Secretary: **Mishell Guzman Espinoza** \_\_\_\_\_
- Director ICC: **Gabino Guzman** \_\_\_\_\_
- Director Public Relations: **Athena Michelle Ereno** \_\_\_\_\_
- Director Programs and Services: **Isis Martinez** \_\_\_\_\_
- Senator Alisal Campus: **Ruby Romero** \_\_\_\_\_
- Senator South County: **Priscilla Salas** \_\_\_\_\_
- Senator Evenings/Weekends/Online: **Daniel Orta** \_\_\_\_\_
- Senator At-large: **Dulce Mendez** \_\_\_\_\_
- Senator At-large: **Victoria Valdez** \_\_\_\_\_
- Senator At-large: **Ana Cristina Garcia** \_\_\_\_\_
- Senator At-large: **Vacant** \_\_\_\_\_
- Senator At-large: **David Orta** \_\_\_\_\_

Advisor: Augustine Nevarez  
 Advisor: Selso Ruiz

**1.03 Adoption of Minutes:**

**II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items

unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business :**

- |  |                              |                      |
|--|------------------------------|----------------------|
| <b>3.01 Officer Vacancy</b>  | <b>Appointment Committee</b> | <b>Action</b>        |
| This item is to discuss the recruitment of the Senator At-large  |                              |                      |
| <b>3.02 Fall 2020 Calendar of Activities Update</b>  | <b>President</b>             | <b>Informational</b> |
| <ul style="list-style-type: none"><li>• Thanksgiving Food Distribution Coming Up- Nov 20th @12pm</li><li>• Holiday Events: Festival of Trees and Lights of Love December 18th</li><li>• Drive in Christmas Movie Project</li></ul> |                              |                      |

### **IV. New Business:**

- |  |                       |                      |
|--|-----------------------|----------------------|
| <b>4.01 SSSCC Update</b>                             | <b>Vice President</b> | <b>Informational</b> |
| This item is to get an update with regards to SSSCC. |                       |                      |

### **V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **ICC Report**
- **Professional Development Committee**
- **Advisory Research Group**

### **VI. ANNOUNCEMENTS**

### **VII. ADJOURNMENT**