



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Hartnell College

Friday, November 14th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01 Call to Order:**

**1.02 Roll Call**

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez

- ☐ **Senator-At-Large** Briseida Lopez
- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

**Advisor:** Delia Edeza

**Advisor:** Dan Burfeid

### **1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity|**

## **IV. Old Business**

### **4.01 National Native American Heritage Month**

**President Cabrera**

#### **Discussion(10 min)**

This item is to discuss NAHM upcoming events.

### **4.02 World AIDS Day**

**Director Perez**

**Discussion(15 min)**

This item is to discuss the plans for World Aids Day.

### **4.03 Lights of Love**

**President Cabrera**

**Discussion(10 min)**

This item is to discuss upcoming plans for lights of love.

**4.04 Festival of Trees                      Director Perez                      Discussion(10 min)**

This item is for the lead of the festival of trees to discuss their upcoming plans.

**4.05 Finance Committee                      Treasurer Perez                      Discussion(15 min)**

This item is for the treasurer to discuss the finance committee.

**V. New Business**

**5.01 Vice President Introduction   Sandra Guzman                      Discussion(15 min)**

This item is for Sandra Guzman to give an introduction and answer any question.

**5.02 Friendsgiving                      President Cabrera                      Discussion(5 min)**

This item is to discuss if we should proceed with a thanksgiving.

**5.01 Vacant Position                      President Cabrera                      Action/Discussion(15 min)**

This item is to discuss a vacant position within ASHC.

**VI. ANNOUNCEMENTS:**

**VII. ADJOURNMENT:**

