



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, November 21st, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez

- ☐ **Senator-At-Large** Bryan Garcia
- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

Advisor: Delia Edeza

Advisor: Dan Burfeid

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Directors & Executive Update **President Cabrera** **Discussion**(20 min)

This item is for the director & executive to give updates.

4.02 World AIDS Day **Director Perez** **Discussion**(10 min)

This item is to discuss the plans for World Aids Day.

4.03 Lights of Love**President Cabrera****Discussion**(10 min)

This item is to discuss upcoming plans for Lights of Love.

4.04 December Budget Revised**Treasurer Perez****Action/Discussion**(10 min)

This item is to revise the December budget.

V. New Business**5.01 Manuel's Celebration of Life****Gemma Uribe****Action/Discussion**(20 min)

This item is for Gemma Uribe to give a presentation for Manuel's Celebration of Life.

5.02 Consider the Usage of ASHC Space**President Cabrera Discussion**(20 min)

This item is to discuss the usage of the space C-101 and C-140.

VI. ANNOUNCEMENTS:**VII. ADJOURNMENT:**