

**Location: Date and Time:** 

Hartnell College

Friday, October 3rd, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

https://cccconfer.zoom.us/j/91513039161#success

"Fostering the Panthers of today, to become the scholars of tomorrow."

## **ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY,** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

## I. Organizational Items

**1.01** Call to Order:

**1.02** Roll Call

$\sqcup$	President Gladys Cabrera
	Vice President Sebastian Jalomo
	Secretary Lizbet Merino
	Treasurer Kaylie Perez
	Director ICC Elena Perez
	Director P&S Abrianna Ruano
	Director P/R Jeriel Sevilla
	Senator Alisal Campus Alfonso Vera
	Senator South County Heaven Pineda
	Senator Evenings/Wknds/Online Luzelena Atrisco
	<b>Senator North Monterey County</b> Ulyses Urias
	Senator-At-Large Rosario Chavez
	Senator-At-Large Briseida Lonez

<ul><li>☐ Senator-At-Large Natalie Meza</li><li>☐ Senator-At-Large Rosalie Perea</li></ul>			
Advisor: Delia Edeza			
1.03 Adoption of Minutes:			
II. Public Comments  This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.			
III. Engagement Activity			
IV. Old Business			
4.01 Hispanic Heritage Month	President Cabrera	<b>Discussion</b> (15 min)	
This item is to discuss the upcoming events for HHM.			

4.02 Filipino American History Month **Director Sevilla Discussion**(15 min) This item is for the leads for Filipino Heritage Month to present ideas. 4.03 Halloween **Treasurer Perez Discussion** (10 min) This item is to allow the leads to talk about their upcoming event. 4.04 Indigenous Peoples Day **President Cabrera Discussion** (10 min) This item is to discuss the plans for indigenous people day. 4.05 Dia de Los Muertos **President Cabrera Discussion**(10 min) This item is to discuss the upcoming Dia de Los Muertos event. 4.06 ASHC Policy Proposal **President Cabrera Action/Discussion**(10 min) This item is to discuss a new policy proposal for ASHC. V. New Business **Director Perez 5.01 Healing Hearts Through Healthy Minds Discussion**(10 min) This item is to discuss the upcoming plans for HHTHH. **5.02 National Coming Out Day Director Ruano Discussion**(10 min) This is to discuss the upcoming plans for National Coming Out Day.

**President Cabrera** 

**Discussion**(20 min)

5.03 AP 5055 Enrollment Priorities

This item is to discuss the enrollment priorities at Hartnell.

## **VI. ANNOUNCEMENTS:**

- ASHC Monthly Reports

## **VII. ADJOURNMENT:**