



**Location: Date and Time:**

Hartnell College

Friday, September 12th, 2025

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

[https://cccconfer.zoom.us/](https://cccconfer.zoom.us/j/91513039161#success)

[j/91513039161#success](https://cccconfer.zoom.us/j/91513039161#success)

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** VACANT
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Kaylie Perez
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez
- ☐ **Senator-At-Large** Briseida Lopez

- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

**Advisor:** Jane Hernandez

**Advisor:** Delia Edeza

### **1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity**

## **IV. Old Business**

### **4.01 Hispanic Heritage Month**

**President Cabrera**

**Discussion**(20 min)

This item is to discuss the upcoming events for HHM.

### **4.02 Suicide Prevention Month Debrief**

**President Cabrera**

**Discussion**(15 min)

This item is debrief on Suicide Prevention Month.

**4.03 Remembrance Day Debrief****President Cabrera****Discussion**(20 min)

This item is to discuss Remembrance Day.

**V. New Business****5.01 Filipino Heritage Month****President Cabrera****Discussion**(20 min)

This item is for the leads for Filipino Heritage Month to present ideas.

**5.02 Vacant Position****President Cabrera****Action/Discussion**(25 min)

This item is to discuss and appoint any vacant officers.

**VI. ANNOUNCEMENTS:****VII. ADJOURNMENT:**