



**Location: Date and Time:**

Hartnell College

Friday, September 19th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez
- ☐ **Senator-At-Large** Briseida Lopez

- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

**Advisor:** Delia Edeza

### **1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity**

## **IV. Old Business**

### **4.01 Hispanic Heritage Month**

**President Cabrera**

**Discussion**(20 min)

This item is to discuss the upcoming events for HHM.

### **4.02 Filipino Heritage Month**

**President Cabrera**

**Discussion**(20 min)

This item is for the leads for Filipino Heritage Month to present ideas.

**4.03 CCCSAA****President Cabrera****Discussion(15min)**

This item is to discuss our upcoming conference.

**V. New Business****5.01 AP 4235****Juan Gonzalez****Discussion(15 min)**

This item is for Juan Gonzales to discuss the AP 4235 policy.

**5.02 Monterey County Rape Crisis****Edwina Cervantes****Discussion (15 min)**

This item is for Edwina Cervantes to present about a possible collaboration with the Monterey County Rape Crisis.

**5.03 New Policy Proposal****President Cabrera****Discussion/Action(15 min)**

This item is to discuss a new policy proposal for ASHC.

**VI. ANNOUNCEMENTS:****VII. ADJOURNMENT:**

