



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, November 21st, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino Juarez .

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:05

1.02 Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera LATE EX
- ☒ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☒ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez

- ☐ **Senator-At-Large** Bryan Garcia
- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea LATE EX

Advisor: Delia Edeza

Advisor: Dan Burfeid

1.03 Adoption of Minutes:

1st: Treasurer Perez

2nd: Director Ruano

All in favor

Motion passes

Motion to add Final week programming to item 5.03

1st: Treasurer Perez

2nd Vice President Jalomo

All in favor

Motion passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Directors & Executive Update President Cabrera Discussion(20 min)

This item is for the director & executive to give updates.

Director P&S: Leadership workshop is on **Monday, November 23, 10:00 am - 1:00pm**, Audits are being created, will be done by the end of December, Monterey Ticket flyers have been approved. The first Native American event was a success, and still working on the last one, the president task force was a success. Audits are mostly based on students' needs being met.

Director ICC: Average of 15 active clubs, the 15 clubs are pretty stable and strong. All forms are currently in one working doc.

Director PR: Will be starting the newsletter draft on Monday, tiktok account is still pending. Reminder: if you have a flyer revision that needs to be sent 2 days before, share the canvas to him, and if any urgent stories need to be posted it can be sent to the President Cabrera.

Treasurer: Finalized the finance committee, reviewed what they are planning for next semester, reviewed purchases for ICC, working on Worlds Aid Day.

Secretary: Been supporting Director Sevilla in his committee and has been working on Agendas & Minutes.

Vice President: Meet with the task force, guiding the new senator, working on the spring retreat, and coordinating the friendsgiving.

President: Meet with the task force, working lights of love, meeting one-on-one with advisor, and working on banda night.

4.02 World AIDS Day Director Perez Discussion(10 min)

This item is to discuss the plans for World Aids Day.

- Working with the LGBTQIA for the HIV table
- Treasurer Perez is working with Basic Need for food
- Senator Vera is working with HIV testing
- Senator Atrisco working on the resource table
- Flyer is made and has been approved
- Dr. Yoshiko will be providing resources
- Contacting the nursing department to see if they want to collaborate with the resources

- Books have been ordered, LGBTQIA+ SSS is working on distributing the books
- Timely care items
- Access health and Monterey County confirmed

4.03 Lights of Love

President Cabrera

Discussion(10 min)

This item is to discuss upcoming plans for Lights of Love.

Lights of love: There is a spreadsheet, they pick a light bulb from the wall and then you sign them off, name and email.

- Bring gift by december 5th and bring gift unwrapped and to stay in a 20-30 dollar budget
- 200 children have been signed up

4.04 December Budget Revised

Treasurer Perez

Action/Discussion(10 min)

This item is to revise the December budget.

- We thought we went over budget for December, but it turns out we are still on budget
- Trees have been bought.
- Treasurer Perez has updated the spreadsheet.

V. New Business

5.01 Manuel's Celebration of Life

Gemma Uribe

Action/Discussion(20 min)

This item is for Gemma Uribe to give a presentation for Manuel's Celebration of Life.

- To do a celebration of Life for Manuel Bersamin, **December 5th,**

Motion to move item 5.01 after 5.02

1st: Treasurer Perez

2nd: Director Perez

All in favor

Motion passes

The Vice President Jalomo was absent during the voting.

- Planning a celebration for Manuel Bersamin and we want students to join them and help out
- Will be a community event, it will be a mixer
- Potentially collaboration with ASHC
- **Friday, December 5th, 2025, 5:30pm - 7:30 pm at Student Center**

Motion to donate \$350 to Manuel's Bermain

1st: Director Elena

2nd: Senator Atrisco

11 in favor

1 oppose

Motion Passed

Motion to recount the vote

1st: Senator Vera

2nd: Treasurer Perez

5 in favor

7 oppose

Motion does not pass

Vice President Jalomo was absent during the voting.

5.02 Consider the Usage of ASHC Space

President Cabrera

Discussion(20 min)

This item is to discuss the usage of the space C-101 and C-140.

- What ASHC wants to do with the space.
- Tables and chairs in C-140
- Space reserved for ASHC and later on we can use it for ICC and Clubs
- Who do we want to allow to use the space?
- Create a clear system
- Work on a simple guidelines on how we want to use the space, over the break
- Giving an outline for events

- Part of committee: Treasurer Perez, Director Perez, Senator Vera, Senator Perea

5.03 Finals Weeks Programming	Advisor Burfeid	Action/Discussion
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This item is to discuss an

- Student Center will open till **11:00pm** on finals week, **Dec 8 - 11**
- ASHC snack bar: **9:00 pm**
- Monday - Thursday
- Asking for \$100 to fund popcorn for Monday - Thursday.
- Pawcakes: 5:30pm - 6:30pm for finals weeks

Motion to fund \$100 of popcorn for finals week

1s: Director Perez

2nd: Senator Atrisco

9 in favor

1 abstain

Motion Passes

VI. ANNOUNCEMENTS:

- **No meeting December 12**
- **December 5th, we will be going to PLL for End of year of Recognition**
- **President and Director of ICC will be making a basket for Michael Gutierrez**
- **Digital displays are going to be working**
- **Emails: doing survey**
- **Ben is coming next meeting: Smart Plan**
- **Next meeting: Student fees and Student ID**

VII. ADJOURNMENT: 12:44pm

1st: Treasurer Perez

2nd: Senator Perea

All in favor

Motion Passes