



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, November 7th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:02 am

1.02 Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☒ **Director P&S** Abrianna Ruano EX Absence
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera LATE EX
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez
- ☒ **Senator-At-Large** Briseida Lopez

- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea EX LATE

Advisor: Delia Edeza

Advisor: Dan Burfeid

1.03 Adoption of Minutes:

1st: Treasurer Perez

2nd: Director Sevilla

All in favor

Motion Passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 National Native American Heritage Month President Cabrera Discussion(15 min)

This item is to discuss NAHM upcoming events.

- Weekly book recommendation done by Senator Pineda
- Book discussion: Professor Pacheco is going to be leading the discussion, and biographies will be put up on the day of the event.
- **Tuesday, 25 November, 2025 , 10:00am - 2:00 pm**
- Set-up: 9:00am, Clean-up: 2:00 pm

Ethnic department collaboration: They have an event November 13th, 2025

- We have not received much communication from the department so we are still waiting on what we will supply.

V. New Business

5.01 Printing Services

Paul Chen

Discussion(25 min)

This item is for IT to discuss printing services around campus.

Motion to move item 5.01 until presenter arrives

1st: Director Perez

2nd: Treasurer Perez

All in favor

Motion Passes

- For the last 3 years, printing was free
- Starting of the spring semester they will start charging for the printing
- CatCards can be used to pay for printing
- Print and pickup from anywhere would be available
- Designated area for free printing, like TRiO, a lot is still up for discussion
- A lot of the printing questions are still up for discussion, a lot of the details are unclear
- This is one of the projects for the College that has been talked about for 2 years
- Paul will try to share the finalized version of this plan with us
- They will present a plan with a more details for us a, finalized draft

5.02 World AIDS Day

Director Perez

Discussion(15 min)

This item is to discuss the plans for World Aids Day.

- A guest speaker is available
- Education part will be in C-140
- Access Health will be doing HIV testing in C-101

- Director Ruano will be working on educational flyers
- Working with Mario Flores to see what resources are available to present that day
- Veronica from LGBTQIA will also be supporting this event
- **Monday, December 1, 2025, 12:00pm - 2:00pm**
- Supporting event: Senator Atrisco, Director Sevilla, Senator Pineda, Treasurer Perez
- Mario Flores will be providing the food and drinks
- Dr. Yoshiko will also be supporting the event
- Director Ruano and Dr. Yoshiko will be working on a book list
- About 25 books

5.03 Lights of Love President Cabrera Discussion(15 min)

This item is to discuss upcoming plans for lights of love.

- Student parents register their kids for a gift
- Toy drive where staff and faculty come by and donate gifts. Veterans are willing to help us with the toy drive.
- From there we can begin the wrapping process and distribution
- Distribution will be on Final Weeks leading up to the following week. (Dec. 8 - 19)
- We will be buying the gifts
- We can offer community hours for high school students to help with the wrapping.

5.04 Festival of Trees Director Perez Discussion(15 min)

This item is for the lead of the festival of trees to discuss their upcoming plans.

- We have 6 trees available for clubs
- They will have a meeting next Wednesday regarding this project
- Clubs will choose someone to donate the tree, if not basic needs will help out giving the tree out
- Potential collaboration with Basic Needs
- List of how many clubs will be participating
- Timeline: Trees are put up on Thanksgiving week
- Facilities need to be done.

- Timeline is needed (when the trees go up, when they come down, when do we buy the trees)

5.05 Banda Night

President Cabrera

Discussion(15 min)

This item is for the senate to discuss ideas for banda night.

- Executives met with the President of ASMPC
- Some kind of end of spring celebration
- We are thinking of having Banda Night before April 17, 2026
- We will be going half and half with everything, e.g. money, decoration, food, etc
- Instead of changing the concept of Banda Night, we can always do other events, like Homecoming or Winterball. Banda Night should become a traditional event for ASHC
- For next year's ASHC: Potential collaboration with other colleges, last year Cabrillo was interested. CSUMB was also a potential collaboration. The next year's senate can always talk about who they want to collaborate with.
- Our Senate has agreed to do Banda Night! We should continue Banda Night.

VI. ANNOUNCEMENTS:

- **Trans Awareness week: LGBTIA+ Event, more details to follow**
 - **Monday November 17th, (Student Commons)**
 - **Tuesday, November 18th**
 - **Wed, November 19th, Movie Night: Paris is Burning (C-101, C-140)**
 - **Thursday, November 20th, Reading of names of people who have passed away for being Trans**
- **New way of doing facilities, currently being worked on**
- **We are working on a way to find a way to keep the space in the back quiet when Delia is in a meeting**
- **ASHC Access to doors is being worked on**
- **ASHC Friendsgiving**
- **ASHC spring retreat, TBD**
- **#ASHCthanksgiving on Instagram**
- **The printing in the back by the senate will be used only by Delia & Dan, Agenda & Minutes, and any Programs and Services.**

VII. ADJOURNMENT: 12:31 pm

1st: Treasurer Perez

2nd: Director Perez

All in favor

Motion Passes