



**Location: Date and Time:**

Hartnell College

Friday, October 10th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 11:02 am

**1.02** Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera LATE EX
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☒ ~~**Senator North Monterey County** Ulyses Urias~~
- ☒ ~~**Senator At-Large** Rosario Chavez Unexcused LATE~~
- ☒ ~~**Senator At-Large** Briseida Lopez~~

- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

**Advisor:** Delia Edeza

### **1.03 Adoption of Minutes:**

**1st: Treasurer Perez**

**2nd Director Sevilla**

**All in favor**

**Motion Passes**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity**

## **IV. Old Business**

### **4.01 Hispanic Heritage Month**

**President Cabrera**

**Discussion**(10 min)

This item is to discuss the upcoming events for HHM.

Feedback: Students felt seen when we acknowledged other countries such as Central America and South America.

Nuestra Comunidad: 67 students showed up to watch the movie (East of Salinas). Thank you to Director Sevilla and Treasurer Perez who participated in the discussion. The Vice President of

student affairs came in, another huge thanks to the President Cabrera who did the facility and the balloons. The discussion went well as the audience was very interactive. Thanks to Oscar Ramos for coming in and doing the discussion.

**4.02 Filipino American History Month                      Director Sevilla                      Discussion(15 min)**

This item is for the leads for Filipino Heritage Month to present ideas.

Ethics Department Event: **October 14th, 2025**

1st: Folkdance Dance Workshop w/ Filipino Club

**Wednesday, October 15th, 2025 - 10:00am - 1:00pm**

Carinosa & Tinkling Dance

Set - Up: Set up a small exhibit on the side.

Flyer - they are currently working on them

**4.03 Halloween    Treasurer Perez                      Discussion(10 min)**

This item is to allow the leads to talk about their upcoming event.

1st event: Movies

**October 10th, 2025** We will be playing Corpse Bride: **1:00 pm - 2:00 pm** then following with beetle juice **2:15 pm - 4:00pm**

**October 24, 2025** - There will be the The Conjuring playing from **2:00 - 4:00**

Location: Planterium

2nd: Build a Boo Basket

**October 31th, 2025 1:00 pm - 4:00 pm**

- Location: C-140
- Working on getting the pumpkins
- Need member to help cut out with photobooth
- Booths are going to be games
- 4 total booth, tic-tac-toe, connect 4, etc

- Movie showing in C-101, The sinners,
- [Sign Up Sheet](#)
- Potentially working with clubs, they could manage a booth

#### **4.04 Indigenous Peoples Day**

**President Cabrera**

**Discussion**(5 min)

This item is to discuss the plans for indigenous people day.

Statement: There will be a statement and we will be collaborating with MiCASA next week with their event.

Nuestra Historia Y Colores

**Monday, October 13, 2025 11:00am- 1:00pm**

**Location: C-140**

Planning Committee: Director Sevilla, Treasurer Perez, Senator Atrisco

#### **4.05 National Coming Out Day**

**Director Ruano**

**Discussion**(10 min)

This is to discuss the upcoming plans for National Coming Out Day.

- Feedback: It was a very short notice
- Speaker Jeremiah, huge thanks for coming out
- Food and little activity
- 30 students who attended the workshop
- Students loved the Open mic, and knowing that there is a resources with
- Thanks to: President Cabrera, Secretary Merino, Director Perez who came to help
- Everything was paid for by the LGBTIA+ Services as it was a collaboration

#### **4.06 CCCSAA Conference**

**President Cabrera**

**Discussion**(20 min)

This item is to discuss our upcoming conference.

October 17 - 19, Conference Santa Clara

Transportation: Will be going into two separate vans

Advisor going: Dina Uribe and Nyiah

Badges: Go to Dr. Pham

David will be expecting us October 10th, to get our pictures taken for the badges

Schedule:

**Friday, October 17, 2025**

We are **expected** to be here by **1:00 pm. Ready to Go!**

Swag Swap: Provided HSI shirts and hand sanitizer, you will find someone to swap merch

Reminder: Wear your ASHC clothes, business casual, and comfortable clothes

**V. New Business**

**5.01 President Task Force**

**Chris Padgett**

**Discussion(20 min)**

This item is for the presenter to discuss the President Task Force.

**Motion to table the remaining item up to 5.01**

1st: Senator Vera

2nd: Treasurer Perez

All in favor

Motion passes

Director of grant development

- Seeking participation and advertising
- Two student workshop devoted to funding
- Every 5 years they survey as to where funding goes
- Campus wise survey to help where funding goes

**Tuesday, October 21, 2025**

Online workshop - 10:00 am

In-Person workshop - 4:00 pm at Steinback Hall

Consideration: Raffle for a gift card - \$100

- Put into groups and groups will discuss and then they fill out the survey together.
- The presidential task force should include students as they are the voice.

## **5.02 ASHC Responsibilities**

**President Cabrera**

**Discussion(20 min)**

This item is to discuss ASHC roles and responsibilities.

We received a document to which it has the description "What it Means to be a Student Leader". It is more of a live document where changes can be made. This is a very important document as there are subcategories to leading an event.

Important Information:

- This document only reflects on the event committee.
- OSL Flyer Approval is the only stamp that is needed to post all flyers over campus.
- OSL student workers are the only ones that can stamp flyers.
- One-on-one meetings with a President

## **5.03 AAPI Reimbursement**

**Advisor Delia**

**Action/Discussion**

Motion to readmend the agenda to add a new item to the agenda.

1st: Director Ruano

2nd: Director Sevilla

11 in favor

Motion passes

Vice President Jalomo had an excused leave of absence

This item is to reimburse Lily Martinez for AAPI month, they owed her under \$600.

This event took place in May of last year.

This was a Collaboration with the Filipino Club.

**Motion reimburse Lily Martinez under \$600 for AAPI month**

1st: Treasurer Perez

2nd: Director Sevilla

11 in favor

Motion passes

**VI. ANNOUNCEMENTS:**

- **Delia Edeza will be our new Program Assistant**

**VII. ADJOURNMENT: 12:32pm**

**1st: Director Ruano**

**2nd: Director Perez**

**All in Favor**

**Motion in Passes**