

Location: Date and Time:

Hartnell College

Friday, September 19th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

https://cccconfer.zoom.us/j/91513039161#success

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:00 am

1.02 Roll Call

President Gladys Cabrera
Vice President Sebastian Jalomo
Secretary Lizbet Merino
Treasurer Kaylie Perez
Director ICC Elena Perez
Director P&S Abrianna Ruano
Director P/R Jeriel Sevilla
Senator Alisal Campus Alfonso Vera
Senator South County Heaven Pineda
Senator Evenings/Wknds/Online Luzelena Atrisco
Senator North Monterey County Ulyses Urias
Senator-At-Large Rosario Chavez
Senator-At-Large Briseida Lopez

Senator-At-Large	Natalie	Meza		
Senator-At-Large	Rosalie	Perea	LATE	ΕX

Advisor: Delia Edeza

1.03 Adoption of Minutes:

1st: Treasure Perez 2nd: Director Sevilla

All in favor Motion passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity

IV. Old Business

4.01 Hispanic Heritage Month

President Cabrera

Discussion(20 min)

This item is to discuss the upcoming events for HHM.

Mexico Independence Day Debrief:

- Checks & Liability were filled out
- Communication: Hoping there will be better communication with Richard Morales
- Set up: Hoping there will be more people to help set up
- Clean up

Central America (**September 25th, 11:00 am - 1:00 pm**)

- Flyer are almost done
- Facilities has been requested
- Decoration are already bought and set
- Pupusas will be served
- There will be checking student ID and QR code
- Set up: Wednesday, September 24 (4:00 pm 6:00 pm)
- Central America Playlist is done
- Richard Morales knows about this event.
- Use the Sign Up sheet

South America (October 2nd, 11:00 am - 1:00 pm)

- Set-Up: October 1st (4:00 pm 6:00pm)
- Anyone can come in and blow up balloons throughout the day on Oct. 1.
- Food: Empanadas
- QR Code

Nuestra Comunidad (October 8th, 12:00pm - 1:30 pm)

- 11:00 am 12:00 pm (Documentary)
- 12:00 pm 1:30 pm (Discussion)
- Esquites has been ordered
- <u>East of Salinas</u> (Name of Documentary)

This item is for the leads for Filipino Heritage Month to present ideas.

Filipino American History Month is the correct name.

- Poster with National symbols
- History of Filipino Americans
- Filipino war
- Laws that impacted Filipinos
- Local history of the Filipino community

1st Event:

- Tinkling workshop
- **October 14th, 2025** The ethnic studies department is bringing a speaker to speak about Filipinos history (Possible collaboration)

2nd Event:

- Street games
- In Hartnell, we have 200 students that identify as Filipino

3rd event:

- Lumpia workshops
- Concerns: Safety concerns, who buys the food, or prepared it
- Have a look at the safety protocols (then we can go from there)

Alternative event:

Parol Workshop

- Tradition christmas decorations
- Represent the stars of the three kings.
- Maybe adding a cultural aspect, having a flyer 11x17 of informational stuff explaining the tradition.

4.03 CCCSAA President Cabrera Discussion(15min)

This item is to discuss our upcoming conference.

- Friday, October 17 Sunday, October 19, 2025
- Advisor going: Dina Uribe
- We will not be staying in the hotel (Avatar Hotel, Hilton) where the CCCSAA conference is happening, we will be staying 5 minutes away from the CCCSAA conference
- Room details will be emailed.
- Bags are limited
- 2 vans are going
- Advisor Delia is trying to get us a Meal per diem (please keep an itemized receipt)
- Dress code: 1 bag per person, business casual, bring ASHC gear, comfortable clothes

V. New Business

5.01 AP 4235 Juan Gonzalez Discussion(15 min)

This item is for Juan Gonzales to discuss the AP 4235 policy.

Motion to move 5.01 once the presenter gets here.

1st: Director Ruano

2nd Treasurer Perez

All in favor

Motion passes

AP 4235 - Credit for Prior Learning

- Having prior experience in something you're interested in going in.
- Eliminate the GPA requirement
- Elimination of fees

- It could apply to most CTE programs
- Working on creating a website to start advertising

5.02 Monterey County Rape Crisis Edwina Cervantes Discussion (15 min)

This item is for Edwina Cervantes to present about a possible collaboration with the Monterey County Rape Crisis.

- Campus Safety
- Offering 2 events
- Monday, September 22, Monterey County Rape Crisis will be presenting on Active
 Bystander (10:00am 12:00pm)
- Run, Hide, Fight: An Active Shooter Training will be Thursday, September 25th at Steinbeck Hall (10:00 am 11:30am)
- E115, Edwina Cervantes Office, if you have any questions
- Digital flyer is going to be posted on social media

5.03 New Policy Proposal President Cabrera Discussion/Action(15 min)

This item is to discuss a new policy proposal for ASHC.

- Some of the executive board have written a policy proposal regarding access to our space.
- Resolution regarding access, safety, and facilities within C-140

Correction:

- Instead of convivir: building community, collaborating
- Add will be only used in main campus
- Fobs: will only have access to C-140, 103, 102
- Executive and members who meet the requirement will have access to C-101
- Having badges (w/ pictures) instead of a fob, a badge that can open the doors.

VI. ANNOUNCEMENTS:

- Desks in the Senate are meant to be SHARED.
- Concerns over folklorico club they are not an active club (Effective immediately)
- New Director will hopefully be starting October 10th, 2025

VII. ADJOURNMENT: 1:01pm

1st: Director Perez 2nd: Treasurer Perez

All in favor Motion passes