



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, April 10th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:01 AM

1.02 Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director ICC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias
- ~~Senator At-Large~~ Rosario Chavez

- Senator-At-Large** Bryan Garcia
- Senator-At-Large** Natalie Meza
- Senator-At-Large** Daniel Ochoa

Advisor: Delia Edeza

Advisor: Dan Burfeind

1.03 Adoption of Minutes:

1st: Treasurer Perez

2nd: Senator Vera

Majority Vote

Motion Passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Arab American Heritage Month

Vice President Jalomo

Discussion (5 min)

This item is to discuss the plans for AAHM.

- Biographies posted outside the pillars
- Movies was yesterday, not enough people showed up maybe due to scheduling issues
- **Monday, April 13th, 2026, 2:30 pm - 4:30 pm:** Trivia with tea

4.02 Sexual Assault Awareness Month

Director Ruano

Discussion (5 min)

This item is to discuss the plans for HHTHM.

- Denim art posted, didn't get enough student, will be pushing it till next week
- **Tuesday, April 14, 2026, 10:00 am - 1:00 pm:** Sexual Assault Workshop (Timely and Rape Crisis will br tabling)
- Between 11:00 am - 1:00 pm: there will be a presentation

4.03 Earth Day

Senator Chavez

Discussion (5 min)

This item is to discuss the plans for an Earth Day celebration.

- Senator Chavez was absent
- Treasurer Perez presented on behalf of Senator Chavez
- **Wednesday, April 22nd, 2026, 11:00 - 1:00:** Out in the quad

4.04 Banda Night

President Cabrera

Discussion (15 min)

This item is to give any updates on Banda Night.

- Delia submitted the check request on our behalf: **\$2200**
- Dan will buy the food and snacks for banda night.
- Pulling out all the decoration from storage Tuesday: 12:00 pm

4.05 Cinco de Mayo

Senator Ochoa

Discussion (5 min)

This item is to discuss the plans for Cinco de Mayo.

Director Perez updates

- Presented to the club 6 confirmed clubs will participate.
- working on the flyer
- **Carnaval de Raíces: May 5th, 2026, 4:00 pm - 6:00 pm**
- Facilities request needs to be done.

4.06 Asian American Pacific Islander Heritage Month

Director Sevilla

Discussion (5 min)

This item is to discuss the plans for AAPI month.

- Got the statistics
- **Majority of Filipino, then Chinese & Indians**

1st week: Pacific Islander

2nd week: Southeast Asia

3rd week: South and East Asia

- Facilities has been approved
- **Tuesday, May 13th, 2026, 3:00 pm - 4:00 pm: Origami & Haiku Workshop**
- More updates to come next week

4.07 Mental Health Awareness Month (HHTHM)

Director Perez

Discussion (5 min)

This item is to discuss the plans for HHTHM.

- Collaboration with Dr. Math & Ken.
- Wanted to have a rally .
- **Wednesday, May 6th, 2026, 11:00 am - 1:00 pm, Student Commons: What Inspires you.**
- Facilities have been submitted
- Need a student speaker and many other guest
- Using funds to gets some prices to get books
- **Thursday, May 7th, 2026** - Interim (nonprofit), presentation of people with lived experiences, a couple of resources will be there, Nami will donate coffee.

4.08 The Oscars

President Cabrera

Discussion (5 min)

The item is to discuss the plans for The Oscars.

- Food has been ordered, Mole & Birria
- Invite needs to be checked by Director of Public Relations
- Invite will be sent out early next week
- Notify President Cabrera if you can't attend
- Recognition at the Board meeting for ASHC, **Tuesday, May 5th, 2026 at 5:30 pm**

4.09 Elections

Vice President Jalomo

Discussion (5 min)

This item is to discuss the ongoing elections.

- Overall, it went pretty well, we had a lot of students ask what ASHC was and what we do.
- First time doing this type of campaigning from ASHC
- A good amount of students came out.
- Figuring out on who's serving out the food. The candidate or the election committee.
- The Elections committee did a great job directing students and informing students when the voting begins and where they will be able to vote.
- Ballot will go out **Monday, April 13th, 2026** and will close **Friday, April 17th, 2026** at **11:59 pm**, on a google form through email.
- No paper ballots!
- We will have flyers with QR codes for voting.
- Send copies of the rules to candidates
- We can do a giveaway for all the people that have voted.

V. New Business

5.01 AP 5520

Sandra Guzman

Action/Discussion (20 min)

This item is for our presenter to discuss the student conduct.

Motion to skip new business and to proceed with ASHC report.

1st: Senator Vera

2nd: Treasurer Perez

Majority vote

Motion Passes

Motion to recess this meeting until 12:25pm

1st Senator Vera

2nd: Treasurer Vera

Majority in Favor

Motion Passes

- Omitted restitution and made students go to rehab in AP 5520.
- Suggestion: for appeal if students can have a say when it comes to scheduling, and what an advisor is?
- No action required

VI. ASHC Reports (10 min)

- **Advisor Edeza - No updates**
- **Advisor Burfeind** - Graduation, May 22nd, 2026: First email going out soon. Graduation Slinger there will be a competition, Valedictorian Speech email will go out Monday next week, 65 valedictorians, 6 tickets per student will be given out early May by Admission & Records.

VII. ANNOUNCEMENTS:

- **Senator Vera: Presented at SSCCC: Scholarship data Base (region IV)**

VIII. ADJOURNMENT: 1:08 pm

1st: Treasurer Perez

2nd: Director Sevilla

Majority Vote

Motion Passes

