



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, April 17th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:03 AM

1.02 Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director ICC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias ~~ABSENT~~
- Senator-At-Large** Rosario Chavez

- Senator-At-Large** Bryan Garcia
- Senator-At-Large** Natalie Meza
- Senator-At-Large** Daniel Ochoa

Advisor: Delia Edeza

Advisor: Dan Burfeind

1.03 Adoption of Minutes:

1st: Director Perez

2nd: Treasurer Perez

Majority Vote

Motion Passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Arab American Heritage Month

Vice President Jalomo

Discussion (5 min)

This item is to recap the events for AAHM.

- On Monday Arab American ended strongly
- Went pretty well, backtracked on schedule, started 20 min late
- Turnout wasn't that big
- There was important connection made between the speaker and a Palestinian student who attended the event, very heartwarming
- Very active on instagram too, had some trivia question on insta (42 interactions)

4.02 Sexual Assault Awareness Month

Director Ruano

Discussion (5 min)

This item is to recap the events for HHTHM.

- Handful of student showed up
- Student Interaction on what month is was and how they can help out with rape crisis
- Shoutout to those who were able to support and help tabling
- Really good job on the presentation because the presenter was able to provide a lot of information and examples of the topic they were talking about.

4.03 Earth Day

Senator Chavez

Discussion (5 min)

This item is to discuss the plans for an Earth Day celebration.

- **Wednesday, April 22, 2026:** Earth Day at the main quad
- Everything is good, flyer is posted
- Reaching out to Delia & Dan for soil
- Promoting timely care and also promoting the water station on campus.

4.04 Banda Night

President Cabrera

Discussion (15 min)

This item is to give an update on Banda Night.

- MPC getting here at 5:00 pm today
- Everyone get here at 5:00pm, security will do a check in so be here on time with your badge
- 80 students registered, 100 attending with guests. 151 student with MPC registered
- **door open at 6:30PM, 7:00 PM: Banda starts playing: check in done at 9:30**
- when a student is getting checked in:

Ask for student ID on spreadsheet:

if they have a guest: they will need a valid id card so we can verify name & picture

Student can register at the door

- Red wrist bands for everyone
- NO BAGS
- One entrance in the whole building
- We have 3 extra security guards

4.05 Cinco de Mayo

Senator Ochoa

Discussion (5 min)

This item is to discuss the plans for Cinco de Mayo.

- Didn't let submit facilities for **5 de Mayo: 3:30 pm - 5:30 pm, Main Quad TBD**
- Flyer is almost done
- 6 clubs register to help us out and maybe more
- Google form created to register name, activity, and if they need support
- Agua Fresca: Horchata, sandía, pepino with fruits
- Piñata

4.06 Asian American Pacific Islander Heritage Month

Director Sevilla

Discussion (5 min)

This item is to discuss the plans for AAPI month.

- Start with South East Asian & last week will be pacific islander, so it can better align

with the workshop

- getting material ready for purchases

4.07 Mental Health Awareness Month (HHTHM)

Director Ruano

Discussion (5 min)

This item is to discuss the plans for HHTHM.

Motion to return to item 4.07 when Director Ruano comes back.

1st: Senator Vera

2nd: Treasurer Perez

All in favor

Motion Passes

- Facilities is done
- **Do you want to get inspired? With Dr Math: Wednesday May 6th, 2026, 11:00 pm - 1:00 pm, Student Commons**
- Planning to buy books from Ken Rand (one of the speaker) using the HHTHM funds with foundation
- Book Name: One Student at a Time (20 books)

One Teacher at a time (10 books)

A Time Like No Other (10 books)

- Pan & Cafe
- Provide an estimate cost of the books please

4.08 The Oscars

President Cabrera

Discussion (5 min)

The item is to discuss the plans for The Oscars.

- **Friday May 1st: 12:00 - 1:00 Steinbeck Hall**, No ASHC meeting
- Invites: will be sent out today and slowly next week
- Facilities will be submitted
- Share set-up with Mario Flores since Mi CASA is having their ceremony the same day
- photobooth

- Dress up nice: Formal

4.09 Elections

Vice President Jalomo

Discussion (5 min)

This item is to discuss the ongoing elections.

- Last day to vote
- suggestions: election committee can meet to count votes on Monday
- Next Monday, candidates will know if they won. OSL will send out an announcement on ASHC winners later on the following week.

V. New Business

5.01 Last Meeting

President Cabrera

Discussion (10 min)

This item is to discuss when the last meeting will be ASHC.

- Next Friday, April 24, 2026: Last meeting invite newly elected ASHC
- May 1st: No meeting, The Oscars
- May 8th: New ASHC will lead the meeting, old ASHC will support please come and support new officers.
- May 15th: BBQ at the park, spreadsheet will go out.
- May 22th: Graduation, support graduating officers.

V. ASHC Reports (10 min)

- **Advisor Edeza** - Vacation on Monday, Tuesday, & Friday will be in South County for Panther Prep. The business office is very strict, please plan ahead of time, no more reimbursements.
- **Advisor Burfeind** - No campaigning at Banda Night! Over 700+ have voted. Panther Prep is next week. Approvals for next agenda.

VI. ANNOUNCEMENTS:

- **SSCCC is seeking interns for each region! Reach out to the president if you are interested.**

VII. ADJOURNMENT: 12:46pm

1st: Director Ruano

2nd: Director Sevilla

Majority in favor

Motion Passes