



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Hartnell College

Friday, April 24th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino Juarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director ICC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias
- Senator-At-Large** Rosario Chavez



**4.03 Cinco de Mayo**                      **Senator Ochoa**                      **Discussion** (5 min)  
This item is to discuss the plans for Cinco de Mayo.

**4.04 Asian American Pacific Islander Heritage Month**                      **Director Sevilla**  
**Discussion** (5 min)  
This item is to discuss the plans for AAPI month.

**4.05 Mental Health Awareness Month (HHTHM)**                      **Director Ruano**  
**Discussion** (5 min)  
This item is to discuss the plans for HHTHM.

**4.06 Election**                      **Vice President**                      **Discussion** (10 min)  
This item is to discuss the elections.

**4.07 The Oscars**                      **President Cabrera**                      **Discussion** (5 min)  
The item is to discuss the plans for The Oscars.

**4.08 Senate Space**                      **President Cabrera**                      **Action/Discussion** (10 min)  
This item is to discuss the renovation of the Senate.

**V. New Business**

**5.01 ASHC Uniform**                      **President Cabrera**                      **Action/Discussion** (5 min)  
This item is to approve a budget for ASHC uniforms.

**V. ASHC Reports (10 min)**

- **Advisor Edeza -**
- **Advisor Burfeind -**

**VI. ANNOUNCEMENTS:**

**VII. ADJOURNMENT:**