



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Hartnell College

Friday, April 24th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino Juarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 11:00 am

**1.02** Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director IGC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias
- Senator-At-Large** Rosario Chavez

- Senator-At-Large** Bryan Garcia
- Senator-At-Large** Natalie Meza
- Senator-At-Large** Daniel Ochoa

**Advisor:** Delia Edeza

**Advisor:** Dan Burfeind

### **1.03 Adoption of Minutes:**

**1st: Treasurer Perez**

**2nd: Senator Vera**

**Majority in favor**

**All in favor**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

- Group study/class to learn about law process

## **III. Engagement Activity|**

### **IV. Old Business**

#### **4.01 Earth Day**

**Senator Chavez**

**Discussion (5 min)**

This item is to discuss the plans for an Earth Day celebration.

- Overall, better than expected, students curious about the event
- Moved inside due to weather.
- 25 students who interacted with the event.

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#### **4.02 Banda Night**

**President Cabrera**

**Discussion (10 min)**

This item is to debrief on Banda Night.

- Went smoothly
- Thanks to everyone who showed up and helped.
- Potentially switching Banda night into a fall event instead of spring.
- Maybe using 60-70% of our budget at the fall spring when the engagement is at an all time high.
- More beverages for next year. Sustainable and affordable option for next year.

#### **4.03 Cinco de Mayo**

**Senator Ochoa**

**Discussion (5 min)**

This item is to discuss the plans for Cinco de Mayo.

- Folklorico will be performing (North Monterey County High School)
- Facilities and flyer are done
- **Tuesday, May 5th, 2026, 3:30 pm - 5:30 pm: Main quad**
- 8 confirmed clubs will be joining
- Aguas frescas and fruit
- Piñata

#### **4.04 Asian American Pacific Islander Heritage Month**

**Director Sevilla**

**Discussion (5 min)**

This item is to discuss the plans for AAPI month.

- First flyers are posted, food flyers are going to be approved soon.
- Everything is almost done, hopefully finished by next Monday

#### **4.05 Mental Health Awareness Month (HHTHM)**

**Director Ruano**

**Discussion (5 min)**

This item is to discuss the plans for HHTHM.

- Not much of an update, Director Ruano couldn't be here.
- Sending links to foundations about books and prices.

#### **4.06 Election**

#### **Vice President**

**Discussion (10 min)**

This item is to discuss the elections.

- Congratulations to the winners!
- 7 available positions
- special appointment Thursday, April 29th, 2025, at 4:00!
- The Vice President is working on an election handbook.
- Script:
- 5 minutes per candidate: 2 minutes where they speak about themselves, 3 minutes for questions

Question: How do your values align with your position? What qualifications do you have? Why are you interested in student government?

2 people can ask questions, max afterwards.

- How do you overcome challenges?
- What kind of impact do you want to leave at Hartnell?
- How do you align with the students you're representing such as South County, North County, etc? How do you plan to represent students through your position?
- How would you gather feedback from the student body?
- What do you think students' biggest challenges are?

#### **4.07 The Oscars**

#### **President Cabrera**

**Discussion (5 min)**

The item is to discuss the plans for The Oscars.

- Next Friday, May 1st, 2026: 12:00 pm: Formal
- An invitation will be sent out today!
- Director Perez will help out with decoration.
- Invites to the new group.

#### **4.08 Senate Space**

**President Cabrera**

**Action/Discussion (10 min)**

This item is to discuss the renovation of the Senate.

- \$10,000 is the estimated total

**Motion to approve \$10,000 for the renovation of the senate space.**

1st: Treasurer Perez

2nd: Senator Atrisco

Majority in favor

Motion Passes

#### **V. New Business**

##### **5.01 ASHC Uniform**

**President Cabrera**

**Action/Discussion (5 min)**

This item is to approve a budget for ASHC uniforms.

- To buy a uniform for next year's group, shirt, vest, and jacket. Same design.
- \$150 per person
- With 5 additional clothes
- Estimated total \$3,000

**Motion to approve a budget \$3,000 for ASHC Uniforms.**

1st: Director Perez

2nd: Treasurer Perez

Majority in favor

Motion Passes

#### **V. ASHC Reports (10 min)**

- **Advisor Edeza - ABSENT**
- **Advisor Burfeind - Shared feedback on Panther, started cleaning the office space, and get all your stuff out of the office by May 22nd. Admission and records will be giving out the tickets, every graduate gets 6 tickets.**

#### **VI. ANNOUNCEMENTS:**

- **SSCCC is changing their board policy on board members to be concurrently at university and Community College. There is a request for student leader input.**
- **Please clean after your events! Start to clean the office space.**

**VII. ADJOURNMENT: 12:59PM**

**1st: Treasurer Perez**

**2nd: Director Perez**

**All in favor**

**Motion Passes**