



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Alisal Campus Hartnell College

Friday, April 3rd, 2026

1752 E. Alisal St 11:00 A.M. - 1:00 P.M.

Salinas, CA 93905

Rm AC—C106 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino Juarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 11:01 am

**1.02** Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo LATE
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director ICC** Elena Perez LATE
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda LATE
- Senator Evenings/Wknds/Online** Luzelena Atrisco LATE
- Senator North Monterey County** Ulyses Urias
- Senator-At-Large** Rosario Chavez

- Senator-At-Large** Bryan Garcia LATE
- Senator-At-Large** Natalie Meza
- ~~**Senator-At-Large** Daniel Ochoa~~ ABSENT

**Advisor:** Delia Edeza

**Advisor:** Dan Burfeind

### **1.03 Adoption of Minutes:**

**1st: Director Ruano**

**2nd: Treasurer Perez**

**All in favor**

**Motion Passes**

**Amendment to agenda to add item 5.04 Election budget as an action item.**

**1st: Treasurer Perez**

**2nd: Senator Vera**

**Majority Vote**

**Motion Passes**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Engagement Activity|

#### IV. Old Business

##### 4.01 Arab American Heritage Month

Vice President Jalomo

##### Discussion (5 min)

This item is to discuss the plans for AAHM.

- Director Elena is working on a Flyer that will be posted on the pillars.
- **Thursday, April 9th 2:00 pm - 5:00 pm:** Wadjda at planetarium
- **Monday April 13th, 2:30 pm - 4:30 pm:** Trivia night, speaker is ready, everything is ready, we will be having desserts and tea

##### 4.02 Sexual Assault Awareness Month

Director Ruano

##### Discussion (5 min)

This item is to discuss the plans for **HHTHM**.

- **April 6-10th** jean painting: all throughout Hartnell campuses, we have everything ready
- **Tuesday, April 14th, 10:00 am - 1:00 pm:** Sexual Assault Awareness workshop: There will be a presentation, resource tables and snacks
- No self defense workshop
- Self-help book recommendations

##### 4.03 Earth Day

Senator Chavez

Discussion (5 min)

This item is to discuss the plans for an Earth Day celebration.

- Facilities is done
- Purchasing pots and seeds

- **Outside, Wednesday, April 22nd, 2026, 11:00am - 1:00pm:** Flyer will be distributed soon

#### **4.04 Banda Night**

**President Cabrera**

**Discussion (5 min)**

This item is to give any updates on Banda Night.

- Banda amount: **\$2,220** - other half will be paid by MPC, total **\$4,400**
- Start working on decorations for Banda Night whenever you are in the office
- Horchata, fresa, jamaica, for agua frescas
- 26 signed up as of right now
- We are going half & half with MPC for food too

#### **4.05 Asian American Pacific Islander Heritage Month**

**Director Sevilla**

**Discussion (5 min)**

This item is to discuss the plans for AAPI month.

- Submitted facilities workshop
- **Tuesday, May 12th , 2026: 3:00 pm - 4:00 pm**, C-140: origami & haiku workshop
- All month exhibit: 1st week: Pacific islanders, 2nd: East and Southeast Asians, 3rd: South, West, and Central Asians
- Stats on Asian American Pacific Islander on campus, reaching out to IR
- Snack Bar?

#### **4.06 Mental Health Awareness Month (HHTHM)**

**Director Perez**

**Discussion (5 min)**

This item is to discuss the plans for HHTHM.

- NAMI: have a grant w/ Happy coffee. For timely care bags
- Doing an event on available days in May.
- In contact with Dr. Math for an event, something fun outside of the courtyard that's preppy.

**4.07 Cinco de Mayo****Senator Ochoa****Discussion (5 min)**

This item is to discuss the plans for Cinco de Mayo.

- Senator Ochoa not present
- **Tuesday, May 5th, 2026**, time: TBD
- Going to clubs to speak to see what clubs would be willing to join
- Sometime in the evening to target evening students
- Giveaway of some sort? Agua frescas or fruta

**4.08 The Oscars****President Cabrera****Discussion (5 min)**

The item is to discuss the plans for The Oscars.

- **Friday, May 1st: 12:00 pm - 2:00 pm**, Steinbeck Hall
- Food: Small Handfood, maybe fluatas
- Invites: To different department, will be going out by the end of next week (80 guest)
- Attire: Your ASHC gear or something nice
- The inauguration is the same day!

**4.09 Elections****Vice President Jalomo****Discussion (5 min)**

This item is to discuss the ongoing elections.

- **Monday, April 6th, 10:00 am - 12:00 pm**, Between Building C & N: Donuts with candidate
- **Tuesday, April 7th, 10:00 am - 12:00 pm** : student commons, Snack the votes
- **Wednesday, April 8th, 12:00 pm - 2:00 pm**: student commons: Aqua frescas with Candidate: Horchata, fresa, sandía, piña
- **Thursday, April 9th, 4:00 pm - 6:00 pm**: flautas with the candidates: Between building C & N

Biographies will be outside the office at the pinboard, they will be posted next week.

## **V. New Business**

### **5.01 Purchases**

**President Cabrera**

**Discussion (10 min)**

This item is to announce a new purchasing procedure.

- New purchasing procedure
- We are still using the google form to request funds, as stated in the retreat
- **Nob hill, Smart & Final, Amazon:** where we are allowed to purchase, these stores are where we have a PO from.

### **5.02 Senate Space**

**President Cabrera**

**Discussion (10 min)**

This item is to discuss the renovation of the Senate.

- Summer they will be repainting the senate
- Taking away the middle desk and putting a couch and leaving the corner desk
- Cubis under the whiteboard
- Art blocks in the senate, maybe a panther
- Maybe rolling whiteboard instead of the one located in C-140
- 20K - 30K for whole renovation
- Lead with the new ASHC is organizing the senate
- New chairs?

### **5.03 Truck Simulator**

**Fernando**

**Discussion (15 min)**

This item is to learn about truck simulators.

- After the meeting. Begins at 1:00 pm

### **5.04 Election Budget**

**Vice President Jalomo**

**Action/Discussion**

This item is to allocate some money for the elections.

- \$650 to cover all 4 days of the event

**Motion to approve a budget of \$650 for the election week.**

1st: Director Perez

2nd: Senator Atrisco

All in favor

Motion Passes

## VI. ASHC Reports (20 min)

- **Senator Ochoa** - ABSENT
- **Senator Meza** - HEP Grant is ending this year.
- **Senator Garcia** - Volunteering for WHM, talked to students, went to SSCCC.
- **Senator Chavez** - Worked on Earth day.
- **Senator North Monterey County** - Eid went well, numbers looked good, supported ASHC.
- **Senator Evenings/Wknds/Online** - worked on WHM event for scrapbooking, currently working on Arab American Heritage Month.
- **Senator South County** - Wasn't on campus as much as she wanted too but for the upcoming month she will be more present.
- **Senator Alisal Campus** - Working on Earth day, AAPI, and working on presenting to SSCCC about a scholarship.
- **Director P/R** - Finalizing the newsletter and helping with events, working on all videos for social media.
- **Director P&S** - Equity assurance council are still looking for a student to be in that committee, Last HSI meeting is in April, helping everyone who needed support in their events.
- **Director ICC** - Last club rush, planning the final event for clubs, helping the veterans club, making the committees more structured, Hartnell council is reformatting committees and sub councils.
- **Secretary** - Worked on WHM, now working with AAPI, last Equity Assurance Council got canceled.
- **Treasurer** - working on Earth day & AAPI planning committee, been reviewing all purchases, newly elected region IV treasurer.
- **Vice President** - Working on the elections, been working Arab American Heritage Month, Student Success Council got cancelled too.
- **President** - Hartnell College Council got cancelled, No one-on-one meeting with everyone, In order to receive stipends: letter to the future (your role) and event report on drive, Stipends will come the last 2 weeks in May. Stipend will depend on the constitution on your work ethic in ASHC.
- **Advisor Edeza** - ABSENT
- **Advisor Burfeind** - Not present during this time.

## VII. ANNOUNCEMENTS:

## VIII. ADJOURNMENT:

**1st: Treasurer Perez**

**2nd: Director Perez**

**All in favor**

**Motion Passes**