



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, February 6th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez

- ☐ **Senator-At-Large** Bryan Garcia
- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Daniel Ochoa

Advisor: Delia Edeza

Advisor: Dan Burfeid

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Black History Month	Treasurer Perez	Discussion (10 min)
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This item is to discuss the plans for BHM.

4.02 Federal Advocacy Academy	Senator Vera	Discussion (10 min)
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This item is to discuss SSCCC and the finance committee.

V. New Business

5.01 Week of Love

President Cabrera

Discussion (10 min)

This item is to discuss the plans for valentines week.

5.02 Ramadan

President Cabrera

Discussion (10 min)

This item is to discuss the plan for Ramadan.

5.02 MST Transportation

Advisor Burfied

Discussion (25 min)

This item is to discuss the budget for MST.

VI. ASHC Reports

- **President**
- **Vice President**
- **Treasurer**
- **Secretary**
- **Director of ICC**
- **Director PR**
- **Director P&S**
- **Advisors**

VII. ANNOUNCEMENTS:

VIII. ADJOURNMENT:

