



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Hartnell College

Friday, March 13th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino Juarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 11:01 am

**1.02** Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** Kaylie Perez
- Director ICC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla ~~ABSENT~~
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias
- Senator-At-Large** Rosario Chavez

- Senator-At-Large** Bryan Garcia
- Senator-At-Large** Natalie Meza
- Senator-At-Large** Daniel Ochoa

**Advisor:** Delia Edeza

**Advisor:** Dan Burfeind

### **1.03 Adoption of Minutes:**

**1st: Senator Atrisco**

**2nd: Director Ruano**

**All in Favor**

**Motion Passes**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity|**

### **IV. Old Business**

**4.01 Women's History Month      Secretary Merino      Discussion (5 min)**

This item is to discuss the upcoming plans for WHM.

- **Monday, March 16, 2026-** Scrapbooking for an hour on inspirational women. Need

support during event

- **Wednesday's event (March 11th):** was slow at first, towards the end many students shared their own stories.
- Soledad campus sent pictures of bios posted on campus

#### **4.02 Eid-Al-Fitr**

**Senator Urias**

**Discussion**(10 min)

This item is to discuss the plans for Eid al-Fitr.

- Two poster outside C-140
- Social media posts.
- Bread that we are giving away on Thursday.

#### **4.03 Arab American Heritage Month**

**Vice President Jalomo**

**Discussion** (10 min)

This item is to discuss the plans for AAHM.

- 1st week: Movie in the planetarium: sometime in the afternoon, waiting back on Tito
- 2nd week: Trivia & Guest Speaker (Student: Jad): Small portion where you can write your name in Arabic, 3 rounds of trivia, Monday, **April 13th, 2025 2:30 pm - 4:30 pm**, collaboration w/ Tea and Coffee, arts and crafts (geometric color), Gel painting that can be made into wind chimes

#### **4.04 Sexual Assault Awareness Month**

**Director Ruano**

**Discussion** (10 min)

This item is to discuss the plans for HHTHM.

- 1st week: Paint a little strip of fabric to send to other campuses, facilities are being submitted, C-140, all day display, will be throughout the whole month, Denim will be sent out to all campuses, and will be sowed together at the end, working out through details.
- 2nd week: **Tuesday, April 14, 2026, 10:00 pm - 1:00 pm**, Workshop and resource fair, timely care table, rape crisis (will be doing a presentation) table and more.
- 3rd week: Self Defense Workshop: waiting to hear back from coaches, tentative.

#### **4.05 Earth Day**

**Senator Chavez**

**Discussion (10 min)**

This item is to discuss the plans for an Earth Day celebration.

**April 22, 2026, 11:00 pm - 1:00 pm, Quad Area**

- Pot painting, agua fresca, fruits, soil and seeds, facilities needed, flyer are still being worked on.

#### **4.06 Club Rush**

**Director Perez**

**Discussion (10 min)**

This item is to discuss the plans for club rush.

- Last club rush, a lot of engagement w/ clubs
- Not as many clubs showed up.
- Collab w/ Spring carnivals & 5 de Mayo as a future event.

#### **4.07 Commencement**

**Advisor Edeza**

**Action/Discussion (10 min)**

This item is to discuss what we want to do with commencement.

- Mariachi for graduation, 1 hour of mariachi, \$650 for mariachi
- Potential idea for ASHC or ICC: hoodie, alumni quarter zip, keychain or panther plushie

**Motion \$700 for mariachi at Graduation.**

1st: Director Perez

2nd: Treasurer Perez

All in favor

Motion Passes

### **V. New Business**

#### **5.01 Budget Review**

**Treasurer Perez**

**Discussion (15 min)**

This item is to review the budget of 2025-2026.

- Surplus: As of February

Student activities: \$7,031.24

Cultural activity: \$1,941.07

Supplies: \$1,406.57

Surplus: \$10,378.88

## **VI. ASHC Reports**

- **Advisor Edeza** - Not Present
- **Advisor Burfeind** - Pride Center collab w/ ASHC for Easter (golden egg), End of year celebration (the Oscar's), BBQ at the park May 15th, Chocolate cheesecake next week, ASHC Meeting at Alisal Campus Friday, April 3rd, Dia de los Muertos is moving to downtown Salinas (no longer with Hartnell college).

## **VII. ANNOUNCEMENTS:**

- **Board passed the resolution to support prop 25**
- **April 3rd, 2026, ASHC meeting at Alisal Campus**
- **19 new first time donor for blood drive from Vitalant**
- **Next week will be having more orientation for candidate running for ASHC**

## **VIII. ADJOURNMENT: 12:44 pm**

**1st: Director Perez**

**2nd: Treasurer Perez**

**All in favor**

**Motion Passes**