



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, March 6th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary **Lizbet Merino Juarez**

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 11:00 am

1.02 Roll Call

- President** Gladys Cabrera
- Vice President** Sebastian Jalomo
- Secretary** Lizbet Merino
- Treasurer** ~~Kaylie Perez~~ **ABSENT**
- Director ICC** Elena Perez
- Director P&S** Abrianna Ruano
- Director P/R** Jeriel Sevilla
- Senator Alisal Campus** Alfonso Vera
- Senator South County** Heaven Pineda
- Senator Evenings/Wknds/Online** Luzelena Atrisco
- Senator North Monterey County** Ulyses Urias
- Senator-At-Large** Rosario Chavez

- ~~Senator-At-Large Bryan Garcia~~ ABSENT
- ~~Senator-At-Large~~ Natalie Meza
- ~~Senator-At-Large~~ Daniel Ochoa

Advisor: Delia Edeza

Advisor: Dan Burfeind

1.03 Adoption of Minutes:

1st: Director Ruano

2nd: Director Sevilla

All in favor

Motion Passes

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Engagement Activity|

IV. Old Business

4.01 Blood Drive

Senator Vera

Discussion (5 min)

This item is to discuss the blood drive.

- Couple of mishaps but really great, over 30 people attended the blood drive
- 34 pints of blood collected
- Blood drive started 30 minutes late
- Interested in future of blood drives

4.02 Women's History Month Secretary Merino Discussion (5 min)

This item is to discuss the upcoming plans for WHM.

- March 11, 2026, 12:00 - 2:00: Open Mic Session and Card making collab with club rush
- March 16, 2026, 1:30 - 2:30: Scrapbooking w/ goodie bags
- Biographies were sent to satellite campus
- Periodic table was put up in the stem building

4.03 Eid-Al-Fitr Senator Urias Discussion(10 min)

This item is to discuss the plans for Eid al-Fitr.

- Thursday, March 19, 2026 - Friday March 20, 2026 student awareness, on social media and in-person celebration
- poster: c-140 "what does Eid mean to student"
- Flyer about Eid: main campus & satellite campus
- Collab with timely care?
- Donation?

4.04 Banda Night President Cabrera Action/Discussion (10 min)

This item is to update the Senate about Banda Night.

- Location Main Campus **Friday, April 17, 7:00 - 11:00pm**
- Set-Up, **Thursday, April 16, 2026, 5:00 - 7:00 & Friday, April 17th, 5:00 - 7:00**
- Will be going half on the Banda, contact security
- MPC will be making the google form

- Reach out to the marketing team to make flyer
- All student can bring a plus one
- Food: nachos, aqua fresca, chips, candy
- photobooth by MPC, reaching out if photo club want to take pictures
- reach out to the regional Mexican club for a starting performance
- \$3,500 total price: \$3000 for the Banda, \$500 for miscellaneous funds

Motion to approve \$3500 for Banda Night

1st: Director Ruano

2nd: Director Sevilla

All in favor

Motion Passes

4.05 Arab American Heritage Month

Vice President Jalomo

Discussion (10 min)

This item is to discuss the plans for AAHM.

- This takes place in April.
- Every committee member host an event (one event per week)
- Senator Garcia (tea & chill): In C-140
- Senator Atrisco (educational trivia day): On Instagram
- Director Perez (student panel or workshop): Disparities, contribution by the US
- Displaying a movie(significant story)?

4.07 Sexual Assault Awareness Month

Director Ruano

Discussion (10 min)

This item is to discuss the plans for HHTHM.

- Contact w/ rape crisis
- April 14, 2026 10:00 - 1:00, table and presentation on "What sexual assault is?"
- Self defense workshop (2 main campus, one on April 23rd)
- Finish facilities request
- Suicide prevention to table?

- Goodies bags
- Thrifting denim, as a form of expression, sending it to Soledad campus
- 1st week: Art expression
- 2nd: Awareness aspect
- 3rds: Self defense
- 4th: Information online
- Facilities will be done by the end of the week
- Record self defense?

4.08 Earth Day

Senator Chavez

Discussion (10 min)

This item is to discuss the plans for an Earth Day celebration.

- Facilities need to be booked
- Tuesday April 24th, 2026, do something on the day of
- committee want to meet up to discuss ideas
- reach out to the sustainability clubs
- Director Perez will join the committee.

V. New Business

5.01 Propagation of Study Abroad Program Across the CCC

Yoshimi Ishii

Action/Discussion (15 min)

This item discusses a resolution about Study Abroad, MPC has created.

- Request: to sponsor it and send minutes to SSCCC

Motion to sponsor the study abroad program and send to SSCCC

1st: Director Ruano

2nd: Director Sevilla

All in favor

Motion Passes

5.02 Club Rush

Director Perez

Discussion (10 min)

This item is to discuss the plans for club rush.

- **Wednesday, March 11, 2026, 11:00 - 1:00** collab with WHM
- Theme: its your lucky day, we are celebrating women
- 5 confirmed clubs,
- help will be needed
- Giveaway, passport style

5.03 Commencement

Advisor Edeza

Discussion (10 min)

This item is to discuss what we want to do with commencement.

- Collaboration with many
- ASHC to fund the Mariachi
- 1 hour prior to commencement starting
- ASHC fundraising on commencement or ICC
- quarterzip or hoodie, panther keychain

VI. ASHC Reports

- **Advisor Edeza** - Dr. Math, have an event where they can encourage students to continue their education, motivating students (maybe 1st week of May) collab w/ Laura Zavala, **clear communication** w/ Dan and Delia with your event
- **Advisor Burfeind** - no announcement

VII. ANNOUNCEMENTS:

- Timely Thursday will officially start next Thursday
- Everyone who was an event in April, send them to Jeriel by the end of next week so he could send them to Richard
- Utilize GroupMe
- Resolution will be sent out by secretary

VIII. ADJOURNMENT: 12:56 pm

1st: Director Ruano

2nd: Director Sevilla

All in favor

Motion Passes