



HARTNELL COLLEGE

**ASHC**

**Location: Date and Time:**

Hartnell College

Friday, May 8th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Victoria Uribe.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

- President** Luzelena Atrisco
- Vice President** Alfonso Vera
- Secretary** Victoria Uribe
- Treasurer** Kaylie Perez
- Director ICC** Danielle Quijada
- Director P&S** Stefany Perez
- Director P/R** Nadelyne Meija
- Senator Alisal Campus** Ximena Medrano
- Senator South County** Griselda Martinez
- Senator Evenings/Wknds/Online** Kiana Randolph
- Senator North Monterey County** Daniel Orta
- Senator-At-Large** Michael Garcia
- Senator-At-Large** Derrick Mijango

- Senator-At-Large** Andrea Ramirez
- Senator-At-Large** Darlene Kyeshia

**Advisor:** Delia Edeza

**Advisor:** Dan Burfeind

### **1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity|**

## **IV. Old Business**

### **4.01 Cinco de Mayo**

**President Atrisco**

**Discussion** (10 min)

This item is to debrief for Cinco de Mayo.

### **4.02 Asian American Pacific Islander Heritage Month**

**Vice President Vera**

**Discussion** (5 min)

This item is to discuss the plans for AAPI month.

**4.03 Mental Health Awareness Month (HHTHM)**

**President Atrisco**

**Discussion** (5 min)

This item is to discuss the plans for HHTHM.

**4.04 The Oscars**

**President Atrisco**

**Discussion** (5 min)

The item is to debrief on The Oscars.

**4.05 Senate Space**

**President Atrisco**

**Action/Discussion** (15 min)

This item is to approve a budget for the Senate.

**V. New Business**

**5.01 New Meeting Times**

**President Atrisco**

**Action/Discussion** (15 min)

This item is to discuss new ASHC meeting times.

**5.02 Retreat**

**President Atrisco**

**Discussion** (20 min)

This item is to discuss the ASHC retreat.

**5.03 Summer WOW**

**President Atrisco**

**Action/Discussion** (10 min)

This item is to discuss the plans and approve a budget for the week of welcome.

**V. ASHC Reports (10 min)**

- **Advisor Edeza**
- **Advisor Burfeind**

**VI. ANNOUNCEMENTS:**

**VII. ADJOURNMENT:**