



HARTNELL COLLEGE

ASHC

Location: Date and Time:

Hartnell College

Friday, May 8th, 2026

411 Central Ave 11:00 A.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Victoria Uribe.

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 10:59

1.02 Roll Call

- ☒ ~~President~~ Luzelena Atriseo
- ☒ ~~Vice President~~ Alfonso Vera
- ☐ **Secretary** Victoria Uribe **Late [11:01 am]**
- ☒ ~~Treasurer~~ Kaylie Perez
- ☒ ~~Director ICG~~ Danielle Quijada
- ☒ ~~Director P&S~~ Stefany Perez
- ☒ ~~Director P/R~~ Nadelyne Meija
- ☒ ~~Senator Alisal Campus~~ Ximena Medrano
- ☐ **Senator South County** Griselda Martinez **Absent Excused**
- ☒ ~~Senator Evenings/Wknds/Online~~ Kiana Randolph
- ☐ **Senator North Monterey County** Daniel Orta **Absent Excused**
- ☒ ~~Senator At Large~~ Michael Garcia
- ☒ ~~Senator At Large~~ Derrick Mijango

- ☒ ~~Senator-At-Large~~ Andrea Ramirez
☐ ~~Senator-At-Large~~ Darlene Kyeshia **Absent Excused**

Advisor: Delia Edeza

Advisor: Dan Burfeind

1.03 Adoption of Minutes:

- **Motioned by Treasurer Perez**
- **Seconded by Vice President Vera**
- **All in favor**
- **Motion Passes**

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note that once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

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III. Engagement Activity|

Motion to add Manuel Bersamin resolution as new business to the agenda

Resolution of renaming space

Motioned by Vice President Vera

Seconded by Treasurer Perez

All in favor

Motion Passes

IV. Old Business

4.01 Cinco de Mayo**President Atrisco****Discussion (10 min)**

This item is to debrief for Cinco de Mayo.

- **ASHC provided agua frescas & fruit and clubs participated**
- **North Monterey County middle school performed in the quad**

4.02 Asian American Pacific Islander Heritage Month**Vice President Vera****Discussion (5 min)**

This item is to discuss the plans for AAPI month.

- Planning to decorate (textile, posters) for AAPI month
- Posting bios in the commons area to recognize AAPI professors
- Next tuesday May 12th, 2026: origami and haiku workshop

4.03 Mental Health Awareness Month (HHTHM)**President Atrisco****Discussion (5 min)**

This item is to discuss the plans for HHTHM.

- Event inspiration day; had five guest speakers
- 15 students attended, all books were gone

4.04 The Oscars**President Atrisco****Discussion (5 min)**

The item is to debrief on The Oscars.

- Discussed our likings regarding the oscars: the food, liked how different departments were there, the red carpet, liked recognizing all of the departments that help the student body
- Feedback: hoped to stay longer/socialize more

4.05 Senate Space**President Atrisco****Action/Discussion (15 min)**

This item is to approve a budget for the Senate.

- Updates: adding new seating (tables/couches) and chairs for new space
- Approval of \$10,000 for the project but a few changes occurred
- Quote is \$11,000 (everything may not be included)
- Planning on getting more felt walls/boards
- Asking for an additional \$3,000 to cover the upgraded costs

Motion to approve the additional \$3,000 for the senate space

Motioned by Treasurer Perez

Seconded by Director Perez

All in favor

Motion Passes

V. New Business

5.01 New Meeting Times President Atrisco Action/Discussion (15 min)

This item is to discuss new ASHC meeting times.

- Discussion of the inclusion of everyone's opinions regarding time meetings
- Fridays, 11 AM- 1 PM (Fall)
- Summer meetings: Fridays, 12 - 2 PM (twice a month)
 - Backup suggested time meeting: Tuesdays, 6-8 PM

Summer meeting dates:

-Friday: June 12, June 26

-Friday: July 10, July 24

Motion to approve the fall meet times (Fridays, 11-1 pm)

Motioned by Director Perez

Seconded by Treasurer Perez

Majority in favor

Motion passes

5.02 Retreat President Atrisco Discussion (20 min)

This item is to discuss the ASHC retreat.

- Retreat discussion; (pinnacles, hiking etc) to get to know each other
- Decision of the two days for retreat:

August 17, 18

5.03 Summer WOW President Atrisco Action/Discussion (10 min)

This item is to discuss the plans and approve a budget for the week of welcome.

- The week of welcome events
- Three days, \$250 a day to give treats away
- Bringing ice cream, cookies etc to welcome students
- Budget would be overall \$750
- Sign ups for WOW volunteering will be available

Motion to approve \$750 budget

Motioned to approve by Director Perez

Seconded by Director Quijeda

Majority in favor

Motion passes

5.04 Resolution to Honor Dr. Manuel Bersamin Action/Discussion (-- min)

This item is to discuss and vote on the resolution to Honor Dr. Manuel Bersamin.

- Hartnell has not yet done anything to honor Dr. Manuel Bersamin
- Dedicated much of his time to help students / hosted trio mixers
- Recognize Dr. Bersamin by renaming space (quad/plaza)
- Raise \$400,000 in order to honor Dr. Manuel Bersamin by naming the 8,000 square foot space

Motion to endorse the resolution to Honor Dr. Manuel Bersamin

Motioned by Treasurer Perez

Seconded by Vice President Vera

Majority in favor

Motion Passes

V. ASHC Reports (10 min)

- **Advisor Edeza**
 - ASHC leaders will be first during graduation
 - need help for graduation May 22nd
 - will be on vacation June 4th-22nd
- **Advisor Burfeind**
 - Hope to get to know student leaders more
 - Open to all questions
 - In Delias/Dans office the light will be left green, so feel free to knock, if its red do not knock
 - No noise when office light is red

VI. ANNOUNCEMENTS:

- Group me for group contacting
- Council is able to contact Dan via phone number if any questions/emergencies rise
- Next meeting will be June 12, 2026

VII. ADJOURNMENT:

Motion to adjourn meeting

Motioned by Treasurer

Seconded by Vice President Vera

Majority in Favor

Motion passes

Meeting adjourned at 12:50