



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda Date and Time

Thursday, 4/7/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

## I. ORGANIZATIONAL ITEMS

### 1.01 Call to order \_\_\_\_

### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Jane Hernandez</b>	___
Vice-President: <b>Laura Rivera</b>	___
Treasurer: <b>Juan Galarza</b>	___
Secretary: <b>David Orta</b>	___
Director ICC: <b>Apolonia Preciado</b>	___
Director Public Relations: <b>Javier Menjivar</b>	___
Director Programs & Services: <b>Guillermo Menchaca</b>	___
Senator Alisal Campus: <b>Wilfredo Martinez</b>	___
Senator South County: <b>N/A</b>	___
Senator Evenings/Wknds/Online: <b>Lorena Vargas</b>	___
Senator At-large: <b>David Parmly</b>	___
Senator At-large: <b>N/A</b>	___
Senator At-large: <b>Daniel Gonzalez</b>	___
Senator At-large: <b>N/A</b>	___
Senator At-large: <b>Aryana Din</b>	___
Advisor: Forrest Alvarez	___
Advisor: Augustine Nevarez	___

### 1.03 Adoption of Minutes:

## II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business:**

<b>3.02 Director Reports</b>	<b>President Hernandez</b>	<b>Action</b>
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This item is for the directors to present their reports

<b>3.03 Women's History Month</b>	<b>VP Rivera</b>	<b>Informational</b>
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This item is to recap the detail of the event.

<b>3.04 Senator Reports</b>	<b>President Hernandez</b>	<b>Discussion</b>
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This item is to allow senators to report

<b>3.05 Student Survey Information</b>	<b>President Hernandez</b>	<b>Informational</b>
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This item is to update information on the upcoming student survey

<b>3.06 Elections Committee</b>	<b>President Hernandez</b>	<b>Discussion/Action</b>
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This item is to discuss the status of the elections committee and give updates

<b>3.07 Game-A-Thon Committee</b>	<b>Secretary David Orta</b>	<b>Discussion/Action</b>
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This item is to update the Game-a-thon Science Co-Op Event on April 22<sup>nd</sup>, 12-5 PM, and also form a committee to provide support for it.

### **IV. New Business:**

<b>4.01 Presentation from Dr. Lewallen</b>	<b>President Hernandez</b>	<b>Informational</b>
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This item is to present, "Care for Monterey Kids"

<b>4.02 Presentation from Foundation</b>	<b>President Hernandez</b>	<b>Informational</b>
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This item is to present, "Support for Scholarship"

### **IV. ANNOUNCEMENTS**

### **V. ADJOURNMENT**