



Associated Students of Hartnell College Meeting Agenda

Date and Time

Thursday, 09/07/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101 or via zoom at: <https://cccconfer.zoom.us/j/91513039161>

"Fostering the Panthers of today, to become the scholars of tomorrow."

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call **P**=Present **A**=Abs

President: Jane Hernandez	_____
Vice-President: Lizbeth Silva	_____
Treasurer: Seren Lara	_____
Secretary: David Orta	_____
Director ICC:	_____
Director Public Relations:	_____
Director Programs & Services: Laura Rivera	_____
Senator Alisal Campus: Kyla Monroe	_____
Senator South County:	_____
Senator Evenings/Wknds/Onl: Lorena Vargas	_____
Senator At-large: Zaira Hernandez	_____
Senator At-large: Triny Chavarin	_____
Senator At-large: Daniel Gonzalez	_____
Senator At-large: Poly Preciado	_____
Senator At-large: Jimena Galvan	_____

Advisor: Augustine Nevarez

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- | | | | |
|-------------|---|----------------------------|-------------------|
| 3.01 | Officer Vacancy Appointments | President Hernandez | Action |
| | This item is to review officer vacancies and approve recommendations | | |
| 3.02 | Hispanic Heritage Month | President Hernandez | Discussion |
| | This item is to discuss the upcoming week of Hispanic Heritage Month and student participation | | |
| 3.03 | Ongoing Discussion with Dr. Rodriguez | President Hernandez | Discussion |
| | This item is to discuss a topic to bring forward when Dr. Rodriguez and Board Trustee President Erika Padilla joins | | |
| 3.04 | Director Reports | President Hernandez | Discussion |
| | This item is for the directors to update ASHC on any ongoing and new business | | |
| 3.05 | The Panther Press | President Hernandez | Discussion |
| | This item is to inform ASHC of new information regarding "The Panther Press" | | |

IV. New Business

- | | | | |
|-------------|---|----------------------------|-------------------|
| 4.01 | Meta Major | Carla Johnson | Discussion |
| | This item is a presentation by our Dean of Student Affairs Carla Johnson on Meta Majors | | |
| 4.02 | AP5210 | Dr. Romero Jalomo | Discussion |
| | This item is a presentation by Vice President on AP5210 | | |
| 4.03 | Project Pink Bag | President Hernandez | Action |
| | This item is to approve the funding of Project Pink Bag for \$200 | | |
| 4.04 | ASHC Uniforms | President Hernandez | Action |
| | This item is to approve expenses for ASHC merchandise for ASHC officers | | |
| 4.05 | Community Service | Senator Preciado | Action |
| | This item is to approve a timesheet for ASHC officers as a mandatory requirement | | |

IV. ANNOUNCEMENTS

- 5.01 Pop-Up Pantry Food Distribution.** Assistance is needed to distribute food October 8 and 22, November 5 and 19, December 3 and 17.

V. ADJOURNMENT