



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda Date and Time

Thursday, 3/17/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

## I. ORGANIZATIONAL ITEMS

### 1.01 Call to order \_\_\_\_

### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Jane Hernandez</b>	<u>  P  </u>
Vice-President: <b>Laura Rivera</b>	<u>  P  </u>
Treasurer: <b>Juan Galarza</b>	<u>  P  </u>
Secretary: <b>David Orta</b>	<u>  P  </u>
Director ICC: <b>Apolonia Preciado</b>	<u>  P  </u>
Director Public Relations: <b>Javier Menjivar</b>	<u>  A  </u>
Director Programs & Services: <b>Guillermo Menchaca</b>	<u>  P  </u>
Senator Alisal Campus: <b>Wilfredo Martinez</b>	<u>  P  </u>
Senator South County: <b>N/A</b>	<u>      </u>
Senator Evenings/Wknds/Online: <b>Lorena Vargas</b>	<u>  P  </u>
Senator At-large: <b>David Parmly</b>	<u>  P  </u>
Senator At-large: <b>N/A</b>	<u>      </u>
Senator At-large: <b>Daniel Gonzalez</b>	<u>  A  </u>
Senator At-large: <b>N/A</b>	<u>      </u>
Senator At-large: <b>Aryana Din</b>	<u>  A  </u>
Advisor: Forrest Alvarez	<u>  P  </u>
Advisor: Augustine Nevarez	<u>  P  </u>

### 1.03 Adoption of Minutes:

Poly motioned Juan seconded and the motion passed.

## II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Old Business:

### 3.02 Director Reports

**President Hernandez**

## Action

Apolonia had talked to clubs who are interested in participating in events and created a committee to increase having events on campus

Guillermo reported that Project Pink Bag Castroville received a box and that the program has an itemized spreadsheet to keep track of inventory. He also reported that Saint Patrick's Day was active from 12 pm – 2 pm and gave away 70-80 free snow cones, 50 aquarium tickets, had 50 TimelyMD downloads

## Wilfredo helped out with posters

### 3.03 Women's History Month

**VP Rivera**

## Informational

This item is to discuss The Women's Empowerment is going to be Friday 8:30 am – 2 pm. Laura asked for volunteers to clean up after the event.

### 3.04 Senator Reports

**President Hernandez**

## Discussion

David Parmley reported that he helped give out popcorn during Saint Patrick's Day

Lorena reported she has communicated with her professor to help students engage with their classes in order to keep them from being dropped and is coming up with a plan.

### 3.05 Student Survey Information

**President Hernandez**

## Informational

This item is to announce information on an upcoming student survey-- Jane reported that a group of ambassadors has been coming up with a plan to come up with a survey for student services to improve services at Hartnell. She wanted to include the input of everyone in ASHC too. The survey will focus on different areas including Office Student Life, the library, the bookstore, and the cafeteria. Augustine stated that the survey is already drafted and it includes asking students what students want out of the college and how they can serve those needs. The surveys are in 2<sup>nd</sup> draft mode. If anyone wants to be involved find out how other colleges are gathering information and taking surveys – for example, one website has the survey directly on their website.

### 3.06 Elections Committee

**President Hernandez**

### Discussion/Action

Online elections are scheduled to take place April 11<sup>th</sup>-15<sup>th</sup> 2022. For those interesting Application, Orientation is on Tuesday, March 22<sup>nd</sup> at 3:00 PM. The application can be found at [2022 ASHC Candidate Application](#) or can be given out at the Office of Student Life. Candidates will be announced the following Friday, March 30<sup>th</sup>. **April 4<sup>th</sup> is a mandatory Orientation for Candidates** to discuss rules on campaigning. **There will be 2 weeks, April 4<sup>th</sup> through the 15<sup>th</sup> to campaign. The 2<sup>nd</sup> week will be a Candidate Forum where they can pitch themselves to the student body. During**

**the week of Spring Break, Forrest and Augustine will be reviewing the results of the election. Applications close on March 25<sup>th</sup>.**

If anyone is not running for elected office, you may join the election committee.

### **3.07 Science Co-Op Event with STEM Club      Secretary David Orta      Discussion/Action**

This item is to update student-led plans to hold a Science Co-Op Event on April 22<sup>nd</sup>, 12-5 PM. There will be a science fair encouraging students to present a poster with science ideas, free food/refreshments, virtual reality, and free games. There will be a video game contest and a \$100 prize given by the charitable science organization to the 1<sup>st</sup> place winner. To compete for the prize there will be a \$10 donation in order to fundraise support for the charitable science organization.

The main support needed by ASHC is the marketing for the promo flyer, the provision of the food and refreshments, and volunteers to help set up, monitor, and clean up.

Jane recommended we include Alisal Campus and reach out to Clint the Dean. Apolonia liked the poster. Volunteered

Augustine wanted to check in with the prizes and money collection process. David reported that the charitable science organization is donating the grand prize with hopefully local merchants donating non-first place prizes.

Will volunteered for Alisal Campus

Christopher Rodriguez volunteered for Alisal Campus

Jane reported that marketing could be covered by ASHC without the need for a vote.

Apolonia suggested that club activities should report to the ICC.

Forrest also recommended that we coordinate with Augustine on financial detail.

Someone suggested that we promote vid Instagram and make printable ones; David suggested we display on the campus monitors

## **IV. New Business:**

### **4.01 Conversation w/College Superintendent      President Hernandez      Discussion**

This item is for ASHC to have conversations about current topics with Dr. Crowe

### **4.02 Library Presentation      President Hernandez.      Discussion**

This item is to discuss the library's information in the Panther Press

### **4.03 Treasurer's Report      Treasurer Galarza      Informational**

This item is for the Treasurer to report the status of the treasury. Juan Galarza presented the fund and where our money comes from. The \$10 Student Fee is ordered in that \$5 goes to ASHC. \$3 to MST \$1 to Western Stage. The amount seems small, but it adds up when multiplied by all students @ Hartnell. There was a discussion over how MST coordinates with Hartnell. Juan said the treasurer's report can be emailed out.

### **4.04 Approval of Feb, March, Apr, May Events      Pres. Hernandez      Action**

This item is to approve previous and upcoming expenses for events for February through May 2022

Juan motioned, Apolonia second - 10 yes. Motion passed.

**4.05 Approve Panther Press Expense****Pres Hernandez****Action**

This item is to approve the expenses of the Panther Press

**IV. ANNOUNCEMENTS****V. ADJOURNMENT**