



**Location: Date and Time:**

Hartnell College

Friday, October 3rd, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 11:01 am

**1.02** Roll Call

- ☐ **President** Gladys Cabrera
- ☐ **Vice President** Sebastian Jalomo
- ☐ **Secretary** Lizbet Merino
- ☐ **Treasurer** Kaylie Perez
- ☐ **Director ICC** Elena Perez
- ☐ **Director P&S** Abrianna Ruano
- ☐ **Director P/R** Jeriel Sevilla
- ☐ **Senator Alisal Campus** Alfonso Vera LATE EX
- ☐ **Senator South County** Heaven Pineda
- ☐ **Senator Evenings/Wknds/Online** Luzelena Atrisco
- ☐ **Senator North Monterey County** Ulyses Urias
- ☐ **Senator-At-Large** Rosario Chavez
- ☐ **Senator-At-Large** Briseida Lopez

- ☐ **Senator-At-Large** Natalie Meza
- ☐ **Senator-At-Large** Rosalie Perea

**Advisor:** Delia Edeza

### **1.03 Adoption of Minutes:**

**1st: Treasure Perez**

**2nd Director Sevilla**

**All in favor**

**Motion passes**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity**

## **IV. Old Business**

#### **4.01 Hispanic Heritage Month**

**President Cabrera**

**Discussion**(15 min)

This item is to discuss the upcoming events for HHM.

##### **Central America:**

Set up: Set-up was done by the same people

Event: the event was a huge success, thanks to the Vice President Jalomo who was able to be there throughout the whole event, we had 86 students show up for pupusas.

Clean-up: thanks to people who showed up to clean up

- Advertise that the event is for student only

##### **South America:**

- Huge thanks for everyone who helped
- Moving forward we need to specify that the event is for students and the later half can be for staff.
- Be mindful of students dietary restrictions
- The same individuals who set-up also clean-up

##### **Nuestra Comunidad:**

##### **Thursday, October 9th, 2025:**

- Speaker (Oscar Ramos)
- Set up: **Wednesday, October 10th (2:00pm - 4:00pm)** and the morning of the event
- Film starts: **11:30am - 12:30pm**
- Discussion: **12:40 pm - 1:40pm**
- Leading the discussion: Director Perez, Director Sevilla, Treasurer Perez & Senator Meza
- Nobody has signed up for clean-up, set-up, or to help during the event
- [Sign up sheet](#)
- [East of Salinas](#) - The film they are playing and will be discussing.

#### **4.02 Filipino American History Month**

**Director Sevilla**

**Discussion**(15 min)

This item is for the leads for Filipino Heritage Month to present ideas.

- All events will be on Wednesday's.
- The third event will not be happening due to schedule conflicts. They will be focusing on his first 2 events.
- Director Sevilla will be assigning informational flyers to people in his committee.

1st: Folkdance Workshop

- **Wednesday, October 15, 11:00am - 1:00pm**
- Location: C-140
- Facilities request needed

2nd: Filipino Street Game

- **Wednesday, October 22, 11:00am - 1:00pm**
- Location: Quad
- Facilities request needed

#### **4.03 Halloween**

**Treasurer Perez**

**Discussion** (10 min)

This item is to allow the leads to talk about their upcoming event.

Halloween Movies

- Flyers ready
- Location: C- 101
- Date: **Friday, October 10 & 24th**
- Time: **2:00 pm - 4:00 pm**

2nd event: **Build a boo basket**

- Location: C-140
- Popcorn, ring toss, pumpkins, tic tac toe, guess what in the box,

- Student will receive baskets
- Hoping to have little toys
- **October 31, 1:00pm - 3:00pm**
- Negotiating to see if we could get pumpkins with an outside organization

#### **4.04 Indigenous Peoples Day**

**President Cabrera**

**Discussion** (10 min)

This item is to discuss the plans for indigenous people day.

- Release a statement especially because we don't have the day off this school year.
- Supporting MiCasa event on Monday, October 13, 2025
- If ASHC can help with setup, use the same sign up sheet.

#### **4.05 Dia de Los Muertos**

**President Cabrera**

**Discussion**(10 min)

This item is to discuss the upcoming Dia de Los Muertos event.

- We had approved \$4,000 dollars to help with mariachi and food
- We will be changing what we put the \$4000, we will be supplying from what we originally had to

\$650 - mariachi

TBD - food

TBD - supplies

- We will be placed wherever we are needed to help on the day of the event.
- **Thursday, October 30th, time: 6:00pm - 8:00pm**
- Everyone will make a gravestone, we have styrofoam for the graveyard, the graveyard will be happening in the quad
- Everyone has to be supporting the event
- Planning Committee: Director Perez, Treasurer Perez, Director Ruano, Senator Perea will be helping

We could potentially make a 2nd Sana Sana Event: Having a second part where people can come in and do some crafts and help out with any decorations needed for Dia de Los Muertos.

#### **4.06 ASHC Policy Proposal**

**President Cabrera**

**Action/Discussion**(10 min)

This item is to discuss a new policy proposal for ASHC.

- New changes: all associated student will have name identification fobs
- Unauthorized individuals have access to office space therefore all door should be locked

#### **Motion to adopt the resolution Regarding Access, Safety, and Facilities for the Associated Student of Hartnell College**

1st: Treasurer Perez

2nd: Director Sevilla

12 votes

Motion passes

Vice President Jalomo & Senator Urias had an excused absence, making them unable to vote

### **V. New Business**

#### **5.01 Healing Hearts Through Healthy Minds**

**Director Perez**

**Discussion**(10 min)

This item is to discuss the upcoming plans for HHTHH.

- Possibly allowing Director Perez to connect with mental health resources
- Allow HHTHM to do two events every semester
- Director Perez & Director Ruano will lead HHTHM events
- HHTHM will be placed under Program & Services with the support of Director Elena.

#### **5.02 National Coming Out Day**

**Director Ruano**

**Discussion**(10 min)

This is to discuss the upcoming plans for National Coming Out Day.

- Speaker
- Having a cozy Art day

- Thursday in the afternoon??
- Instead of having an event we can have a display on the wall with questions
- Reach out to LGBTQ+ services to see if we can collaborate.

### **5.03 AP 5055 Enrollment Priorities**

**President Cabrera**

**Discussion**(20 min)

This item is to discuss the enrollment priorities at Hartnell.

Motion to make 5.03 into an action item

1st: Treasurer Perez

2nd: Senator Atrisco

12 votes

Motion passes

- Comments Concerns:

- "A justice-impacted student who is, or has been, incarcerated in a California correctional facility, or detained in a juvenile facility."

Question: How long does this apply to people who have been incarcerated? What is the time frame where we can cut off?

Concerns: We would like more clarification regarding capacity on priority 1 and the requirements.

- "Appeal forms will be reviewed by a Hartnell College designee."

Question: Is this going to be a committee or one person?

Concern: We wish this designate to be a committee instead of just one person approving all appeal forms.

We will not approve this resolution until we get further clarification.

## **VI. ANNOUNCEMENTS:**

- **ASHC Monthly Reports**

**Starting in October, every member needs to do a monthly report. If you have led an**

**event, you could write your report on your event. Submit it by the end of the month. For December, you write a reflection to receive your stipend.**

- **Conference is coming up, October 17-19, 2025. Pack lightly**

**Next meeting: Both Advisors will be coming to the meeting to introduce themselves**

- **October 21, 2025: MST training**

**VII. ADJOURNMENT: 12:58 pm**

**1st: Treasurer Perez**

**2nd: Director Sevilla**

**Motion Passes**

**All in favor**