

**Location: Date and Time:** 

Hartnell College

Friday, October 10th, 2025

411 Central Ave 11:00 P.M. - 1:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

https://cccconfer.zoom.us/j/91513039161#success

"Fostering the Panthers of today, to become the scholars of tomorrow."

# **ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Lizbet Merino.

**IF YOU HAVE A DISABILITY,** please contact the Office of Student Life by Wednesday before the upcoming meeting so that we may accommodate you.

# I. Organizational Items

**1.01** Call to Order:

**1.02** Roll Call

President Gladys Cabrera
Vice President Sebastian Jalomo
Secretary Lizbet Merino
Treasurer Kaylie Perez
<b>Director ICC</b> Elena Perez
Director P&S Abrianna Ruano
Director P/R Jeriel Sevilla
Senator Alisal Campus Alfonso Vera
Senator South County Heaven Pineda
Senator Evenings/Wknds/Online Luzelena Atrisco
Senator North Monterey County Ulyses Urias
Senator-At-Large Rosario Chavez
Senator-At-Large Briseida Lopez

Senator-At-Large Natalie	Meza
Senator-At-Large Rosalie	Perea

**Advisor:** Delia Edeza

# **1.03 Adoption of Minutes:**

#### **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

# **III. Engagement Activity**

IV. Old Business4.01 Hispanic Heritage Month

**President Cabrera** 

**Discussion**(10 min)

This item is to discuss the upcoming events for HHM.

4.02 Filipino American History Month

**Director Sevilla** 

**Discussion**(15 min)

This item is for the leads for Filipino Heritage Month to present ideas.

4.03 Halloween

**Treasurer Perez** 

**Discussion**(10 min)

This item is to allow the leads to talk about their upcoming event.

4.04 Indigenous Peoples Day	<b>President Cabrera</b>	<b>Discussion</b> (5 min)					
This item is to discuss the plans for indigenous people day.							
<b>4.05 National Coming Out Day</b> This is to discuss the upcoming plans for National	<b>Director Ruano</b> Il Coming Out Day.	<b>Discussion</b> (10 min)					
<b>4.06 CCCSAA Conference</b> This item is to discuss our upcoming conference.	President Cabrera	<b>Discussion</b> (20 min)					
V. New Business							
5.01 President Task Force	Chris Padgett	<b>Discussion</b> (20 min)					
This item is for the presenter to discuss the President Task Force.							
5.02 ASHC Responsibilities	President Cabrera	<b>Discussion</b> (20 min)					
This item is to discuss ASHC roles and responsibi	lities.						
VI. ANNOUNCEMENTS:							
VII. ADJOURNMENT:							