



**HARTNELL
COLLEGE**

FINANCIAL AID & SCHOLARSHIPS

American Association of University Women, Monterey Chapter

Contact Person

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Apply February 09, 2024 – March 31, 2024

Requirements:

- Cumulative college GPA of 3.0 or better.
- Completion of the Scholarship application and essay questions.
- Two Letters of Recommendations. One must be from a professor!
- Copy of an unofficial transcript.
- Completion of sufficient credits by end of current school year to **transfer to a 4-year college or university in Fall following the end of the current academic year** (May/June).
- Projected minimum full-time academic class load for the next semester indicating college or university **where transferring student has been accepted.**
- **Willingness to participate in a personal interview, if selected.**

HARTNELLCOLLEGE

411 CENTRAL AVENUE
SALINAS, CALIFORNIA 93901

831.755.6700 *main*
831.755.6751 *fax*

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ACHIEVEMENT.

www.hartnell.edu



Please turn in complete applications either in person in Building B-121 to the Scholarship's Office, or email agodoy-rodriquez@hartnell.edu before the deadline!

Interviews may take place in April 2024.

Name: _____

Date: _____



HARTNELL
COLLEGE

*American Association of University Women,
Monterey Chapter Scholarship Application*

Deadline is DATE 03/31/2024

I. CONTACT INFORMATION

Please print (Black or Blue Ink only):

First name: _____ Last: _____ MI: _____

Hartnell Student ID #: _____ Last 4 digits of SSN#: _____

Gender: Male _____ Female _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____

II. ACADEMIC INFORMATION

Hartnell College Units Completed: _____ SP24 Units: _____ Cumulative GPA: _____

A. SCHOLARSHIP AREA

Some scholarships are awarded to students based on specific majors, or areas of study. Please indicate your major, or area of study:

- | | | | | |
|--------------------------------------|---|---|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Aviation | <input type="checkbox"/> Earth Science | <input type="checkbox"/> History | <input type="checkbox"/> Photography |
| <input type="checkbox"/> ADJ | <input type="checkbox"/> Biology | <input type="checkbox"/> ECE | <input type="checkbox"/> Liberal Studies | <input type="checkbox"/> Psychology |
| <input type="checkbox"/> AOD | <input type="checkbox"/> Business | <input type="checkbox"/> Education | <input type="checkbox"/> Math | <input type="checkbox"/> Physics |
| <input type="checkbox"/> Art | <input type="checkbox"/> Chemistry | <input type="checkbox"/> Engineering | <input type="checkbox"/> Meteorology | <input type="checkbox"/> Social Science |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Computer Science | <input type="checkbox"/> English | <input type="checkbox"/> Music | <input type="checkbox"/> Theatre Arts |
| <input type="checkbox"/> Astronomy | <input type="checkbox"/> Construction | <input type="checkbox"/> Ethnic Studies | <input type="checkbox"/> Nursing | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Athletics | <input type="checkbox"/> Digital Arts | <input type="checkbox"/> Geology | <input type="checkbox"/> Oceanography | |

Please state your career objective: _____

Check any of the following which apply to you:

- | | |
|---|--|
| <input type="checkbox"/> A.C.E. student | <input type="checkbox"/> ESL |
| <input type="checkbox"/> AB 540 Student | <input type="checkbox"/> Financial Aid Student |
| <input type="checkbox"/> Bilingual Languages spoken: _____ | <input type="checkbox"/> First in family to go to college |
| <input type="checkbox"/> California Rodeo Salinas | <input type="checkbox"/> International Student |
| <input type="checkbox"/> CHISPA Resident | <input type="checkbox"/> Learning Disability |
| <input type="checkbox"/> Classified Hartnell College Employee | <input type="checkbox"/> Received Tutorial/Learning Assistance |
| <input type="checkbox"/> Dole Employee-Spouse/Child | <input type="checkbox"/> Re-entry Student |
| <input type="checkbox"/> Enrolled in Nursing Program | <input type="checkbox"/> Veterans of Monterey County |
| <input type="checkbox"/> EOPS | |

Extracurricular Activities & Community Involvement

- ☐ List any/all Hartnell sports in which you participate:

- ☐ List all campus activities in which you are involved (clubs, groups, etc.):

- ☐ Name all community service programs, organizations, etc. in which you are involved:

- ☐ Place of employment:

- ☐ List any scholarships for which you have *applied* during the last 6 months:

B. FALL 2024 Transfer Students Only

Please indicate the 4-Year college/university to which you will be transferring for the **FALL 2024** semester:

IMPORTANT! If you later decide you will not be attending the college or university listed above, please notify the Scholarships Office as soon as possible.

Have you ever been awarded any honors, such as Dean's List or President's List? If so, please indicate the honor and the years in which you were awarded.

_____	_____	_____
_____	_____	_____

I, the undersigned, verify I am the sole author of this application and all statements herein are true and factual to the best of my knowledge.

Signature of Applicant: _____ Date: _____

III. READ AND SIGN

AAUW Supplemental Questions

Directions: This part is REQUIRED, please complete the following questions detailed and concisely. Attach a separate paper if needed.

1. Who or what influenced your decision to continue with your education at Hartnell College?
2. How has your community guided your educational path?
3. Write regarding an issue you feel strongly about and how it has impacted your educational goal/s.
4. Please give a statement regarding your financial need
5. Evidence of financial need

Please provide two letters of recommendation.
One is **REQUIRED** to be from a professor.

Please state who they are, name, phone number, how long you've known them and email address.

Person 1:

Person 2:
